Psychology & Christianity - Eric L. Johnson 2009-09-20 How are Christians to understand and undertake the discipline of psychology? This question has been of keen interest (and sometimes concern) to Christians because of the importance we place on a correct understanding of human nature. Psychology can sometimes seem disconnected from, if not antithetical to, Christian perspectives on life. How are we to understand our Christian beliefs about persons in relation to secular psychological beliefs? This revised edition of a widely appreciated text now presents five models for understanding the relationship between psychology and Christianity. All the essays and responses have been reworked and updated with some new contributors including the addition of a new perspective, the transformative view from John Coe and Todd Hall (Biola University). Also found here is David Powlison (Westminster Theological Seminary) who offers the biblical counseling model. The levels-of-explanation model is advanced by David G. Myers (Hope College), while Stanton L. Jones (Wheaton College) offers an entirely new chapter presenting the integration model. The Christian psychology model is put forth by Robert C. Roberts (Baylor University) now joined by Paul J. Watson (University of Tennessee, Chattanooga). Each of the contributors responds to the other essayists, noting points of agreement as well as problems they see. Eric L. Johnson provides a revised introduction that describes the history of Christians and psychology, as well as a conclusion that considers what might unite the five views and how a reader might evaluate the relative strengths and weaknesses of each view. Psychology and Christianity: Five Views has become a standard introductory textbook for students and professors of Christian psychology. This revision promises to keep it so.

Psychology of the Bible - 2004

Biblical Psychology. In four parts ... Edited by ... H. L. Forster: Jonathan Langstaff FORSTER 1873

Psychology and the Bible: From Freud to Kohut: J. Harold Ellens 2004

Psychology and the Bible - 2004

Psychology and the Bible: From Genesis to apocalyptic vision: J. Harold Ellens 2004

Psychology & Christianity - Gary R. Collins 2000-01-01 This collection of essays edited by Eric Johnson and Stanton Jones offers four different models for the relationship between Christianity and psychology.

Depth Psychology, Interpretation, and the Bible - Brayton Polka 2001-02-12 Polka also raises the larger issue of the relationship between modernity, hermeneutics, and biblical ontology. He argues that the origins and structure of modern values can be understood only through a theory of hermeneutics whose ontology overcomes the dualism between the secular and the religious, between philosophy and religion. Polka shows this to be possible when biblical ontology is understood to be at once rational and faithful, secular and religious. He uses the work of Spinoza, Kant, Hegel, and Kierkegaard to articulate the ontological framework that makes clear how typically modern Freud is in being unable to account for the relationship of his thought to biblical religion. Polka argues that Freudian metapsychology, precisely because it cannot account for its own principles of explanation, contradicts the insights of depth psychology. Paradoxically, religion returns in Freud as the repressed, as it does in so much of modern thought. Polka shows that what is therefore required is a hermeneutical theory whose ontological articulation of biblical religion is critically self-conscious.

The Gospels - Wayne Rollins 2013-08-23 Far from being carbon copies of one another, the Gospels represent four individual approaches to God, to the world, to humankind, and above all to the one they call Jesus the Christ. The purpose of the book is to examine how each Gospel writer, heeding the patterns and rhythms of his own mind, portrays Jesus in the setting of his own world. The five chapters of the book are titled: "The New Approaches"; "The Gospel of Mark: A Religious-Existential Approach"; "The Gospel of Matthew: An Ethical-Apocalyptic Approach"; "The Gospel of Luke: An Aesthetic-Historical Approach"; and "The Gospel of John: A Paradoxical-Mystical Approach." The diversity of the Gospels and their Christology is, Rollins believes, an asset to faith's understanding. The Christ event becomes available through four perspectives rather than one, each capturing an edge of the reality. Moreover, in their diversity the Gospel portraits exemplify the New Testament injunction that new wine must be put into new wineskins, and they provide models for the continuing attempts at christological portraiture undertaken by novelists, poets, playwrights, and theologians who find themselves moved by and drawn to the one the Gospels portray.
Combining ancient Christian traditions, anthropology, Miguel Ruiz’s *The Four Agreements*, Alexander Shaia’s *The Hidden Power of the Gospels* reveals how the recurring cycles of change, the relationship between origin and destiny, substance and identity, function and behavior, and relationships and community. The authors argue that an integrated approach of theology and psychology not only enhances our understanding of what it means to be human, but is also key to that understanding. Included in this anthology are articles from across the landscape, spanning over one hundred years and including such authors as Franz Delitzsch, M. Scott Fletcher, Max Weber, Walter Wink, and many other scholars.

**Jung and the Bible**-Wayne Rollins 2013-09-01 "Out of the life and thought of a noted psychologist, Carl Jung, comes a captivating approach to reading and interpreting the Bible. The book opens with the question, "Why is it that the images, characters, and stories of Scripture have the power to catalyze the imagination of the human psyche, not only among religious people, but also among artists, moviemakers, playwrights, and songwriters, some of whom are disenchanted with church, clergy, and established religion?" The answer to the question begins with Jung's statement that the Bible is an "utterance of the soul." Jung sees the Bible as a treasury of the psyche, that is, the testimony of our spiritual ancestors proclaiming in history and law, prophecy and psalm, gospel and epistle, genealogy and apocalypse, their experience of the holy, and drawing us and others through us into that experience. The Bible is no stranger to Carl Jung. No document is cited by Jung more often, and no cast of characters from any tradition is summoned to the stage of Jung's discourse with greater regularity than are the Adams and Abrahams, the Melchizedeks and Moseses, the Peters and Pauls of Judaeo-Christian Scripture--185 biblical figures in all. Beyond that, the realities and experiences that concern Jung most are also those that occupy prime attention in the writings of biblical authors: a sense of soul, of personal destiny and call; an openness to the wisdom of dreams, revelations, and visions; the power of symbols and archetypal images; the riddle of evil within God's world; and above all, the sense of God--the numinous, the Holy, at the center of things."

**The Christology of the Fourth Gospel**-Paul N. Anderson 2010-01-01 This important work not only contributes to understanding the origins and character of John's christological tensions, but it also outlines a new set of theories regarding several innovative approaches to the Johannine text. In his new introduction to this edition, Anderson engages constructively the responses of his reviewers and outlines his own theories regarding John's dialogical autonomy. Posing a comprehensive new synthesis regarding John’s composition, situation history, relations to Synoptic traditions, agency Christology, historicity, and theological tensions, Anderson here summarizes his most significant theories published since it first appeared. In so doing, advances suggested by this pivotal text are laid out in a new set of paradigms addressing the Johannine riddles in fuller detail.

**Psychological Hermeneutics for Biblical Themes and Text**-J. Harold Ellens 2012-05-03 For centuries scholars have been developing ways of studying the bible, through exegesis, historical critique, literary critique, form criticism, and narrative analysis. During the last half century new theoretical approaches have come to the fore. Psychological Hermeneutics takes as its starting point the text itself, and its context - the dynamics of the human document created, the person(s) who authored the text, the original audience for which it was intended, the subsequent audiences to which it spoke, and the factors that were at play behind, in, and in front of the text. The contributions to this volume examine the growth of Psychological Hermeneutics as a discipline within biblical studies. The book is structured in two parts. The first assesses the approach taken by Wayne G. Rollins, one of the pioneers of this field. The second provides applications of Rollins’ approach. The result is a book which presents a state-of-the-art survey of the discipline and development of Psychological Hermeneutics over the last thirty years.

**The Human Person in Theology and Psychology**-James R. Beck 2005 A new analysis of human nature and behavior in biblical perspective by two evangelical experts. This comprehensive textbook discusses four key aspects of the human person by exploring the relationship between origin and destiny, substance and identity, function and behavior, and relationships and community. The authors argue that an integrated approach of theology and psychology not only enhances our understanding of what it means to be human, but is also key to that understanding.

**The Hidden Power of the Gospels**-Alexander Shaia, PhD 2010-02-02 In the tradition of Thomas Moore’s *The Care of the Soul* and Don Miguel Ruiz’s *The Four Agreements*, Alexander Shaia’s *The Hidden Power of the Gospels* reveals how the recurring cycles of change, loss, enlightenment, and maturation are illuminated by the Bible’s four gospels. Combining ancient Christian traditions, anthropology, and modern psychology, he reveals how each gospel focuses on a vital spiritual question. Matthew begins with How do we face change? Mark moves through suffering? John stirs and elevates the soul as he asks, How do we receive joy?
And Luke moves forward on the practical journey, as he inquires, How do we mature in service? By using this lens, the gospels become practical guides for creating faith-filled lives and a map for our never-ending spiritual journey.

The Bible and the Pursuit of Happiness—Brent A. Strawn 2012-11-15 Scholars of the social sciences have devoted more and more attention of late to the concept of human happiness, mainly from sociological and psychological perspectives. This volume, which includes essays from scholars of the New Testament, the Old Testament, systematic theology, practical theology, and counseling psychology, poses a new and exciting question: what is happiness according to the Bible? Informed by developments in positive psychology, The Bible and the Pursuit of Happiness explores representations of happiness throughout the Bible and demonstrates the ways in which these representations affect both religious and secular understandings of happiness. In addition to the twelve essays, the book contains a framing introduction and epilogue, as well as an appendix of all the terms used in reference to happiness in the Bible. The resulting volume, the first of its kind, is a highly useful and remarkably comprehensive resource for the study of happiness in the Bible and beyond.

Towards Cultural Psychology of Religion—Jacob A. v. van Belzen 2010-08-03 The aims pursued in this book are quite modest. The text is not an introduction in the traditional sense to any psychological subdiscipline or field of application, nor does it present anything essentially new. Rather, it shows ‘work in progress’, as it attempts to contribute to an integration of two differently structured, but already existing fields within psychology. In order to explain this, it is probably best to say a few words about how the book came into being and about what it hopes to achieve. As a project, the volume owes very much to others. While lecturing in places ranging from South Africa to Canada and from California through European co-tries to Korea, colleagues have often urged me to come up with a volume on ‘cultural psychology of religion’. For reasons that should become clear in the text, I feel uncomfortable with such a demand. To my understanding, there exists no single cultural psychology of religion. Rather, there are ever expanding numbers of divergent types of psychologies, some of which are applied to understanding religious aspects of human lives or to researching specific religious phenomena, while others are not. Within this heterogeneous field that is, correctly or not, still designated as ‘psychology’, there are also many approaches that are sometimes referred to as ‘cultural psychology’ or as ‘culturally sensitive psychologies’. It would be worthwhile applying many of these to research on religious phenomena, but at present not too many are in fact so applied.

Dictionary of the Old Testament: Prophets—Mark J. Boda 2013-06-14 With this new volume, IVP’s Black Dictionary series completes its coverage of the Old Testament canonical books. A true compendium of recent scholarship, the volume includes 115 articles covering all aspects of Isaiah, Jeremiah, Ezekiel, the twelve “minor prophets” and Daniel.

Psycho Heresy—Martin Bobgan 1987 Psychoheresy: Is about Christianity and psychology; Examines four commonly-held myths about psychology; Analyzes attempts to integrate psychology with the Bible; Reveals research exposing the fallacies of psychological counseling; Encourages a return to biblical foundations for Christian living. - Back cover.

Moonlight Shines in the Darkness—Robert H Neuwoehner Ph D 2015-12-11 Once you read this book, your relationship with the Bible may be changed forever. Moonlight Shines in the Darkness will open your eyes to amazing aspects of the Gospel of John, and introduce you to a new, psychosymbolic way of seeing biblical texts. It’s a way of reading that moves past both naïvely literal understandings and hypercritical explanations, opening us to powerful, transformative appropriations of the meaning offered by biblical texts. Moonlight Shines in the Darkness represents a coming together of Jungian psychology, feminism, and biblical studies. The fundamental assumption underlying the book is that the Bible is the living Word of God made manifest in symbolic literary texts. Indeed, it becomes possible for the Word to carry us into a transcendent realm of living experience only when we engage the symbolic depths of the biblical texts. The language of symbols is the language of the soul, the language of literature, the language of the Bible. Moonlight Shines in the Darkness shows readers how to read and understand this language. It demonstrates that significant feminine elements are pervasive in the Fourth Gospel’s images of Christ, making creative contributions to Jungian, biblical, and feminist studies. The book’s vivid style, lucid organization, and polished presentation make its scholarship easily accessible for specialists and non-specialists alike. The hope is that engaging the feminine elements in the symbolic images of Christ will bring to light new possibilities, which in turn will facilitate the advance of consciousness along the path toward wholeness.*

Miracles: God, Science, and Psychology in the Paranormal [3 volumes]—J. Harold Ellens 2008-07-30 Can science, psychology, and biology explain miracles? This three-volume set attempts to answer that question, presenting the latest, as well as classic, thinking and research regarding miracles from fields that include psychology, psychiatry, theology, biology, and history. We have all heard of what seem miraculous events, which have surfaced across history. They range from stigmata and bleeding icons to researchers who can allegedly see and speak with the dead. Some miracles are intricately tied to religious events to so-called mediums and those who can allegedly see and speak with the dead. Some miracles are intricately tied to religious phenomena, while others are not. Within this heterogeneous field that is, correctly or not, still designated as ‘psychology’, there are also many approaches that are sometimes referred to as ‘cultural psychology’ or as ‘culturally sensitive psychologies’. It would be worthwhile applying many of these to research on religious phenomena, but at present not too many are in fact so applied.
beliefs, but there are millions of people who ascribe to no particular religion, yet still believe that things happen that defy all laws of nature, and thus defy scientific explanation. In these books, eminent scholar J. Harold Ellens and his team of expert contributors examine miracles of body, mind, and spirit, presenting the most recent research and writing on these uncommon events as they aim to bring hard science to some of the most persistent—and peculiar—phenomena associated with the human race.

**The Principles of Samaritan Bible Exegesis**- S. Lowy 1977

**The Captivity of Innocence**-André LaCocque 2010-04-02 In this study-the third panel of a trilogy on J’s tales about evil and innocence in the primeval era—the author turns to Genesis 11:1-9, another parable, this time on the so-called “Tower of Babel.” The Captivity of Innocence analyzes a systemic robotization of society as a way of keeping innocence behind bars, contending that innocence never fails to offend, never fails to stir envy and hate. Here, evil is not wrought by an individual like Cain or Lamech, but by “all the earth,” so that the summit of evil is now reached before Abraham's breakthrough in Genesis' following chapter. The present analysis uses a variety of techniques to interpret the biblical text, including historical-critical, literary, sociopolitical, psychoanalytic, and deconstructive approaches. The inescapable conclusion is that “Babel” is the “Kafkaesque” image of our world and is a powerful paradigm of our hubristic contrivances and constructions—“Des Tours de Babel,” says Derrida—in order to deny our finiteness. Then innocence is trampled upon, but it is not overcome: Babel/Babylon's fate is to crumble down, and to bring up from her ashes the Knight of Faith.

**How People Grow**-Henry Cloud 2009-05-18 All growth is spiritual growth. Authors Drs. Cloud and Townsend unlock age-old keys to growth from Scripture to help people resolve issues of relationships, maturity, emotional problems, and overall spiritual growth. They shatter popular misconceptions about how God operates and show that growth is not about self-actualization, but about God’s sanctification. In this theological foundation to their best-selling book Boundaries, they discuss: • What the essential processes are that make people grow • How those processes fit into a biblical understanding of spiritual growth and theology • How spiritual growth and real-life issues are one and the same • What the responsibilities are of pastors, counselors, and others who assist people in growing—and what your own responsibilities are in your personal growth

**Christian Meditation in Clinical Practice**-Joshua J. Knabb 2021-10-26 What would it look like to turn to the Christian faith to cultivate meditation practices? Presenting Christian meditation as an alternative to Buddhist-informed mindfulness, this workbook from Dr. Joshua Knabb offers a Christian-sensitive approach to meditation in clinical practice, focusing on both building theory and providing replicable practices for Christian clients and their therapists.

**Biblical Counsel**- 1993

**Hope When You're Hurting**-Larry Crabb 2019-08-13 In Hope When You're Hurting, Drs. Larry Crabb and Dan Allender consider four key questions people ask: What's wrong? Who can help? What will the helper do? And, What can I hope for? In answering these questions, Crabb and Allender shed light on the strengths and weaknesses of different counseling models. They consider the psychological, medical, and spiritual aspects of emotional pain. They examine the role of the church as a vital agent for restoration and growth. And most important, they offer guidance, choices, and hope for people struggling with spiritual and emotional pain.

**The Seven Sins of Memory**-Daniel L. Schacter 2002-05-07 A New York Times Notable Book: A psychologist’s “gripping and thought-provoking” look at how and why our brains sometimes fail us (Steven Pinker, author of How the Mind Works). In this intriguing study, Harvard psychologist Daniel L. Schacter explores the memory miscues that occur in everyday life, placing them into seven categories: absent-mindedness, transience, suggestiveness, blocking, misattribution, suggestibility, bias, and persistence. Illustrating these concepts with vivid examples—case studies, literary excerpts, experimental evidence, and accounts of highly visible news events such as the O. J. Simpson verdict, Bill Clinton’s grand jury testimony, and the search for the Oklahoma City bomber—he also delves into striking new scientific research, giving us a glimpse of the fascinating neurology of memory and offering “insight into common malfunctions of the mind” (USA Today). “Though memory failure can amount to little more than a mild annoyance, the consequences of misattribution in eyewitness testimony can be devastating, as can the consequences of suggestibility among pre-school children and among adults with ‘false memory syndrome’ . . . Drawing upon recent neuroimaging research that allows a glimpse of the brain as it learns and remembers, Schacter guides his readers on a fascinating journey of the human mind.” —Library Journal “Clear, entertaining and provocative . . . Encourages a new appreciation of the complexity and fragility of memory.” —The Seattle Times “Should be required reading for police, lawyers, psychologists, and anyone else who wants to understand how memory can go terribly wrong.” —The Atlanta Journal-Constitution “A fascinating journey through paths of memory, its open avenues and blind alleys . . . Lucid, engaging, and enjoyable.” —Jerome Groopman, MD “Compelling in its science and its probing examination of everyday life, The Seven Sins of Memory is also a delightful book, lively and clear.” —Chicago Tribune Winner of the William James Book Award

**Bible Made Impossible, The**-Christian Smith 2011-08-01 A world-renowned sociologist argues that evangelical biblicism is impossible and produces unwanted pastoral consequences.

**International Review of Biblical Studies, Volume 54 (2007-2008)**- Bernhard Lang 2009-04-30 Formerly known by its subtitle Psychology And The Bible Four Volumes A New Way To Read

The Scriptures Psychology And The Bible A New Way To Read

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“Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzbetriebe”, the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950’s. Each annual volume includes approximately 2,000 abstracts and summaries of articles and books that deal with the Bible and related literature, including the Dead Sea Scrolls, Pseudepigrapha, Non-canonical gospels, and ancient Near Eastern writings. The abstracts – which may be in English, German, or French - are arranged thematically under headings such as e.g. “Genesis”, “Matthew”, “Greek language”, “text and textual criticism”, “exegetical methods and approaches”, “biblical theology”, “social and religious institutions”, “biblical personalities”, “history of Israel and early Judaism”, and so on. The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered.

Yearbook of Chinese Theology - 2020-10-12 The Yearbook of Chinese Theology is an international, ecumenical and fully peer-reviewed annual that covers Chinese Christianity in the areas of Biblical Studies, Church History, Systematic Theology, Practical Theology, and Comparative Religions. It offers genuine Chinese theological research previously unavailable in English, by top scholars in the study of Christianity in China.

How to Help People Change-Jay E. Adams 2010-08-10 “While touching on many aspects of counseling, this book . . . is specifically designed to elucidate the process of counseling. I have often mentioned and illustrated that process, but not in the focused and systemic way that the four-step biblical process is set forth here. . . . This book presents a fresh perspective not only on how to counsel, but also on what measures to take at what stages of counseling.”—Jay Adams, from the prefaceChange is the essential goal of the counseling process. And, in the author’s words, “substantial change requires the alteration of the heart.” How can a Christian counselor facilitate such change? The answer, of course, may be found in Scripture, specifically in 2 Timothy 3:14–17. Jay Adams is a well-known counselor who bases his whole approach on Scripture. This book provides an unparalleled opportunity to see how he discovers and applies biblical principles as well as the way in which Scripture functions as the basis for his counseling approach. This book answers two questions: “How does a counselor help people change?” and, “How does Scripture provide the source of a counselor’s method?” How to Help People Change has much to say about the ongoing discussion of the relationship between theology and psychology in the enterprise of Christian counseling.

Biblical Psychology -- 3rd Edition-Thomas Edgington, Ph.D. 2014 Biblical Psychology is a textbook designed to look at what the Bible says about psychological topics such as: personality, the mind/brain connection, states of consciousness, self-esteem, etc. Because psychology deals with the psychological/spiritual par

Psychoheresy-Martin Bobgan 1987 Psychoheresy: Is about Christianity and psychology; Examines four commonly-held myths about psychology; Analyzes attempts to integrate psychology with the Bible; Reveals research exposing the fallacies of psychological counseling; Encourages a return to biblical foundations for Christian living. - Back cover.

Counseling and Christianity-Stephen P. Greggio 2012-09-02 What does authentic Christian counseling look like in practice? This volume explores how five major perspectives on the interface of Christianity and psychology would each actually be applied in a clinical setting. Respected experts associated with each of the perspectives depict how to assess, conceptualize, counsel and offer aftercare to Jake, a hypothetical client with a variety of complex issues. In each case the contributors seek to explain how theory can translate into real-life counseling scenarios. This book builds on the framework of Eric L. Johnson's Psychology & Christianity: Five Views. These include the Levels-of-Explanation Approach, the Integration Approach, the Christian Psychology Approach, the Transformational Approach and the Biblical Counseling Approach. While Counseling and Christianity can be used independently of Johnson's volume, the two can also function as useful companions. Christians who counsel, both those in practice and those still in training, will be served by this volume as it strengthens the connections between theory and practice in relating our faith to the mental health disciplines. They will finally get an answer to their persistent but unanswered question: “What would that counseling view look like behind closed doors?”

A Psychological Guide to the Absolute Authority of the Word of God-Samuel Ken-En Gan 2018-08-01 What has the field of psychology got to do with the Bible? Can it shed light on certain events in the Bible? Does it undermine the Bible and the teachings therein? Are there any secular psychology publications that can affirm Biblical events or teachings? Can psychology be used as an evangelistic tool? And has psychology been abused to justify unbiblical practices and concepts like demonology? As knowledge in the sciences grow, unbiblical interpretations flooded and will continue to flood the various disciplines. Psychology is a field that can study and affirm biblical teachings in areas where the other sciences cannot. To show this, the articles in the book leverage on modern day psychology understanding to illustrate the effects of the Fall and its effects on our understanding of God’s Word. Topics include the “Psychology of Evil”, introspection, and psychological understanding of languages, all to show how the Word of God, as recorded in the preserved texts of the Holy Scriptures, can be applied to our lives. Most importantly, the articles also aim to highlight that it is only with the Scriptures, can psychological findings make sense. The articles in the book expand on certain concepts and arguments previously mentioned in the previous books by the author: “A Practical Guide to the Logic, Philosophy, and Thoughts of Christianity”. “Another Practical Guide to the Logic, Philosophy, and Thoughts of Christianity”, as well as “A Guide to the Biblical Lands: Jordan and Israel”.

Psychology & Christianity Integration-Daryl H. Stevenson 2007
The Gay Debate - Stanton L. Jones 1995-01-13 Stanton L. Jones explains and evaluates objections to the traditional Christian position on homosexuality. He also offers a defense on the entire Christian vision of sexuality.

Collegiate Year - Simpson College 1917
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