John Duns Scotus

**The Philosophical Vision of John Duns Scotus** - Mary Beth Ingham 2004-07-01 In this much-anticipated work, distinguished authors Mary Beth Ingham and Mechthild Dreyer present an accessible introduction to the philosophy of the thirteenth century Franciscan John Duns Scotus.

**Philosophy of John Duns Scotus** - Antonie Vos 2006-06-30 John Duns Scotus is arguably one of the most significant philosopher theologians of the middle ages who has often been overlooked. This book serves to recover his rightful place in the history of Western philosophy revealing that he is in fact one of the great masters of our philosophical heritage. Among the fields to which Scotus has made an immense contribution are logic, metaphysics, philosophy of mind and action, and ethical theory. The Philosophy of John Duns Scotus provides a formidable yet comprehensive overview of the life and works of this Scottish-born philosopher. Vos has successfully combined his lifetime of dedicated study with the significant body of biographical literature, resulting in a unique look at the life and works of this philosopher theologian.

**The Theology of John Duns Scotus** - Antonie Vos 2018-03-22 In this volume, Antonie Vos offers a comprehensive analysis of the philosophy and theological thought of John Duns Scotus, including this Trinitarian theology and Christology, the theory of Creation, ethics justification and predestination, and the sacraments. The volume concludes with an overview of historical dilemmas in Scotus' theological thought.

**Duns Scotus on the Will and Morality** - John Duns Scotus 1997 No description available


**The Philosophical Theology of John Duns Scotus** - Allan B. Wolter 1990
John Duns Scotus 1265-1965—John K. Ryan 2018-03-02 This volume was a cooperative effort of European, American and Canadian scholars which was published to commemorate the occasion of the seventh centennial of the birth of John Duns Scotus.

John Duns Scotus—Etienne Gilson 2018-12-27 Étienne Gilson's Jean Duns Scot: Introduction À Ses Positions Fondamentales is widely understood to be one of the most important works on John Duns Scotus' texts, famous for their complexity. James Colbert's translation is the first time that Gilson's work on Scotus has been put into English, with an introduction by Trent Pomplun and an afterword by John Millbank. Scotus contributed to the development of a metaphysical system that was compatible with Christian doctrine, an epistemology that altered the 13th century understanding of human knowledge, and a theology that stressed both divine and human will. Gilson, in turn, offers a thoroughly comprehensive introduction to the fundamental positions that Scotus stood for. Explaining Scotus's views on metaphysics, the existence of infinite being and divine nature, the matter of the physical spiritual and angelic, intellectual knowledge and will and Scotus' relationship with other scholars, Gilson and Colbert show how deeply Scotus left a mark on discussions of such disparate topics as the semantics of religious language, the problem of universals, divine illumination, and the nature of human freedom. This work has been translated from the original work in French Jean Duns Scot. Introduction à ses positions fondamentales (© 1952 by Librairie Philosophique J. Vrin).

Bl. John Duns Scotus and His Mariology—2009 Commemoration of the Seventh Centenary of His Death The hope of this Symposium is to set in relief the importance of the mystery of Mary in understanding the thought of Bl. John Duns Scotus, a mystery so much neglected by many students of Scotus, today as in yesteryear. Without that profound veneration of the Immaculate Virgin and an appreciation of her uniqueness as the Immaculate Conception, the theology and metaphysics of Scotus will remain merely the abstruse delight of an elite academy, and Mariology will be lacking its securest instrument of reflection.


John Duns Scotus—Thomas Williams 2017-03-24 Thomas Williams presents the most extensive collection of John Duns Scotus's work on ethics and moral psychology available in English. John Duns Scotus: Selected Writings on Ethics includes extended discussions—-as far as possible, complete questions—on divine and human freedom, the moral attributes of God, the relationship between will and intellect, moral and intellectual virtue, practical reasoning, charity, the metaphysics of goodness and rightness, the various acts, affections, and passions of the will, justice, the natural law, sin, marriage and divorce, the justification for private property, and lying and perjury. Relying on the recently completed critical
edition of the Ordinatio and other critically edited texts, this collection presents the most reliable and up-to-date versions of Scotus's work in an accessible and philosophically informed translation.

**Blessed John Duns Scotus**-Fr. Stefano M. Manelli, FI The famous Franciscan theologian, Bl. John Duns Scotus, even before his untimely death in 1308, was renowned for his defense of the Immaculate Conception and known as Marian Doctor par excellence. This book aims at acquainting the general public with the admirable figure of this Scottish-born friar. It does so, above all, to promote the knowledge and love of Christ Jesus and His Mother, the Virgin Mary, in the teaching and life of this holy theologian. Scotus, as a son of St. Francis of Assisi, stresses the primacy of love in theology. All else is ordered to love, and in love everything is perfected. For God is love and who abides in love abides in God and God in him (I Jn 4: 16). As taught by Scotus, the absolute primacy of Jesus and Mary — root and synthesis of all creation, heavenly as well as earthly — is the most perfect revelation of this divine love.

**Contingency and Freedom**-Anthonie Vos Jaczn. 2013-04-17 During the seventies, there was a revival of systematic philosophy in general and of ontology in particular. At the same time, especially in Anglo-Saxon thinking, systematic philosophy interacted very creatively with the history of medieval philosophy. It seems to us that the work of John Duns Scotus (1266-1308) could substantially benefit these developments. Not only this, but his works cries out to be developed across the whole spectrum of theology -that science which, in the Middle Ages, ruled all others ('regina scientiarum'). This book is the outcome of several years of scholarship and friendship during which, guided by Dr. A. Vos, we have studied the work of Scotus. Our research group is connected to the Theological Faculty of Utrecht and to the Dutch Franciscan Study Centre (Stichting Franciscans Studiecentrum). This study presents a translation and commentary of Lectura I 39, which, in our view, is notable as one of the key texts in the history of systematic theology and philosophy. In this book we have used specialist language and argumentation, but at the same time have taken pains to make it useful to a circle of interested readers wider than simply that of those well-versed in medieval scholasticism. In this way, we hope to present the difficult but instructive work of the 'subtle master' ('doctor subtilis') in such a way as to make it attractive to other scholars and students in theology and philosophy.

**Duns Scotus, Metaphysician**-William A.. Frank 1995 This study takes the form of commentary on a series of texts and translations from the works of Scotus. After a short (and perhaps unduly compressed) chapter laying out some of what we know about Scotus's life and writings, Wolter and Frank offer a brief introduction to the discipline of metaphysics as Scotus understood it. Scotus held that metaphysics is the science of the transcendentals, which are 'a family of concepts ... [that] capture the intelligibility of reality prior to its division into the categories' (p. 37). This science reaches its culmination in the philosophical knowledge of God.
Mariology of Blessed John Duns Scotus - Ruggero Rosini 2008-01-01 A comprehensive and scholarly study Fr. Rosini has, perhaps for the first time, provided a complete, well-balanced exposition of Scotus on Our Lady, with all the many inter-connections between the mystery of Mary and the whole of theology, illustrating plainly how the subtle resolution of the most complex of theological questions was not something achieved prior to any consideration of Mary, but exactly to the contrary: by meditating “in the spirit of prayer and devotion” (St. Francis of Assisi) on the Blessed and Immaculate Virgin in the mystery of Christ and the Church (Lumen Gentium, ch. 8, title). Fr. Peter Damian Fehlner, FL - Translator,

Duns Scotus on Divine Love - A. Vos 2017-09-08 The medieval philosopher and theologian John Duns Scotus (1266-1308) was one of the great thinkers of Western intellectual culture, exerting a considerable influence over many centuries. He had a genius for original and subtle philosophical analysis, with the motive behind his philosophical method being his faith. His texts are famous not only for their complexity, but also for their brilliance, their systematic precision, and the profound faith revealed. The texts presented in this new commentary show that Scotus' thought is not moved by a love for the abstract or technical, but that a high level of abstraction and technicality was needed for his precise conceptual analysis of Christian faith. Presenting a selection of nine fundamental theological texts of Duns Scotus, some translated into English for the first time, this book provides detailed commentary on each text to reveal Scotus' conception of divine goodness and the nature of the human response to that goodness. Following an introduction which includes an overview of Scotus' life and works, the editors highlight Scotus' theological insights, many of which are explored here for the first time, and shed new light on topics which were, and still are, hotly discussed. Scotus is seen to be the first theologian in the history of Christian thought who succeeds in developing a consistent conceptual framework for the conviction that both God and human beings are essentially free. Offering unique insights into Scotus' theological writings and faith, and a particular contribution to contemporary debate on Scotus' ethics, this book contributes to a clearer understanding of the whole of Scotus' thought.

Duns Scotus on God - Richard Cross 2018-12-07 The Franciscan John Duns Scotus (c. 1266-1308) is the philosopher's theologian par excellence: more than any of his contemporaries, he is interested in arguments for their own sake. Making use of the tools of modern philosophy, Richard Cross presents a thorough account of Duns Scotus's arguments on God and the Trinity. Providing extensive commentary on central passages from Scotus, many of which are presented in translation in this book, Cross offers clear expositions of Scotus's sometimes elliptical writing. Cross's account shows that, in addition to being a philosopher of note, Scotus is a creative and original theologian who offers new insights into many old problems.

John Duns Scotus-Antoon Vos 2018-11-30 John Duns Scotus (1266-1308) was one of the most important theologians and philosophers of the Middle Ages with a considerable influence on both Christian and secular thought. He was called the Doctor Subtilis for his penetrating and subtle manner of thought. Despite his importance and greatness, little is known about his life, and information on his life in older literature is often not correct. In this volume, Antonie Vos presents a new biography based on the facts and on the information given in the writings of Duns himself. Information in older literature is checked and often corrected, and new information is added.

John Duns Scotus-Béraud de Saint-Maurice 1955

Ven. John Duns Scotus-Edwin Dorzweiler 1926

John Duns Scotus-Medium Aevum (Association). Symposium 1998 This volume contains 14 studies on various aspects of Duns Scotus' philosophy. Duns Scotus (ca. 1265-1308/9) is one of the most important philosophers of the Middle Ages. His radical conception of contingency means a break in the history of thought. Despite his importance, he has not yet been studied very much. The contributors to the volume discuss a.o. Duns' view on will and intellect, on the law of nature, on man, and on aspects of his logic and metaphysics.

John Duns Scotus' Political and Economic Philosophy-John Duns Scotus 2001

Marriage: A commentary on St. Bonaventure's Breviloquium-Paula Jean Miller 1996 Sister Paula Jean's book is a new and original study of St. Bona-venture's theology of marriage as it is expressed in his Breviloquium. She locates Bonaventure's doctrine of marriage within the whole of his theological system. This book represents a rediscovery of St. Bonaventure's profound insights into marriage as a sacrament of the Life and Love of the Trinity, and of the Hypostatic Union of God and humanity in the one flesh of Jesus Christ. Bonaventure's Trinitarian theology, his Christology, and his ecclesiology all unfold through a nuptial spirituality made visible and incarnate in the indissoluble union of man and woman. Sister Paula Jean has used this work of the Middle Ages, St. Bonaventure's Breviloquium, to cast new light on contemporary questions regarding the inseparability of spousal union and fruitfulness within marriage. The study is an exploration of the meaning of sacramentality in the thought of one of its great masters. It proposes the importance of knowing religious truth symbolically to complement what we know through scientific methods.

Deleuze's Philosophical Lineage-Graham Jones 2009-03-31 The philosophy of Gilles Deleuze is increasingly gaining the prestige that its astonishing inventiveness calls for in the Anglo-American theoretical context. His wide-ranging works on the history of philosophy, cinema, painting, literature and politics are being taken up and put to work across disciplinary divides and in interesting and surprising ways. However, the backbone of
Deleuze's philosophy - the many and varied sources from which he draws the material for his conceptual innovation - has until now remained relatively obscure and unexplored. This book takes as its goal the examination of this rich theoretical background. Presenting essays by a range of the world's foremost Deleuze scholars, and a number of up and coming theorists of his work, the book is composed of in-depth analyses of the key figures in Deleuze's lineage whose significance - as a result of either their obscurity or the complexity of their place in the Deleuzean text - has not previously been well understood. This work will prove indispensable to students and scholars seeking to understand the context from which Deleuze's ideas emerge. Included are essays on Deleuze's relationship to figures as varied as Marx, Simondon, Wronski, Hegel, Hume, Maimon, Ruyer, Kant, Heidegger, Husserl, Reimann, Leibniz, Bergson and Freud.

**Blessed John Duns Scotus: The Case for the Existence of God and the Immaculate Conception** - M. James Ziccardi 2013-09-14 History has confirmed that Blessed John Duns Scotus was one of the most gifted and influential philosophers ever to come out of the Middle Ages. But while Scotus’ philosophy has been universally esteemed by scholars for centuries, little is known of his theological teachings outside of the Christian faith, and even there, little of it is known beyond the Church’s innermost ecclesiastic circles. This is unfortunate, because in order to fully appreciate Scotus’ spiritual and intellectual contributions, one must see each of these contributions in light of the other. In addition to these subjects, this book takes a look at much of what Scotus has to say concerning the immortality of the human soul, as well as his successful defense of the Immaculate Conception of the Blessed Virgin Mary - a defense which would eventually become an official dogma of faith within the Roman Catholic Church.

**Postmodernity and Univocity** - Daniel P. Horan 2014 Horan offers a substantial challenge to the narrative of radical orthodoxy's idiosyncratic take on Scotus and his role in ushering in the philosophical age of the modern. This volume not only corrects the received account of Scotus but opens a constructive way forward toward a positive assessment and appropriation of Scotus's work for contemporary theology. --Book cover.

**Thomas Aquinas & John Duns Scotus** - Alex Hall 2007-02-05 Thomas Aquinas and John Duns Scotus are arguably the most celebrated representatives of the 'Golden Age' of scholasticism. Primarily, they are known for their work in natural theology, which seeks to demonstrate tenets of faith without recourse to premises rooted in dogma or revelation. Scholars of this Golden Age drew on a wealth of tradition, dating back to Plato and Aristotle, and taking in the Arabic and Jewish interpretations of these thinkers, to produce a wide variety of answers to the question 'How much can we learn of God?' Some responded by denying us any positive knowledge of God. Others believed that we have such knowledge, yet debated whether its acquisition requires some action on the part of God in the form of an illumination bestowed on the knower. Scotus and Aquinas belong to the more empirically minded thinkers in this latter group, arguing against a necessary role for illumination. Many scholars believe that Aquinas and Scotus exhaust the spectrum of answers available to this circle, with Aquinas maintaining that our knowledge is quite confused and Scotus that it is
completely accurate. In this study, Alexander Hall argues that the truth about Aquinas and Scotus lies somewhere in the middle. Hall’s book recommends itself to the general reader who is looking for an overview of this period in Western philosophy as well as to the specialist, for no other study on the market addresses this long-standing matter of interpretation in any detail.

**The Singular Voice of Being**-Andrew T. LaZella 2019-05-07 The Singular Voice of Being reconsiders John Duns Scotus’s well-studied theory of the univocity of being in light of his less explored discussions of ultimate difference. Ultimate difference is a notion introduced by Aristotle and known by the Aristotelian tradition, but one that, this book argues, Scotus radically retrofits to buttress his doctrine of univocity. Scotus broadens ultimate difference to include not only specific differences, but also intrinsic modes of being (e.g., finite/infinite) and principles of individuation (i.e., haecceitates). Furthermore, he deepens it by divorcing it from anything with categorical classification, such as substantial form. Scotus uses his revamped notion of ultimate difference as a means of dividing being, despite the longstanding Parmenidean arguments against such division. The book highlights the unique role of difference in Scotus’s thought, which conceives of difference not as a fall from the perfect unity of being but rather as a perfective determination of an otherwise indifferent concept. The division of being culminates in individuation as the final degree of perfection, which constitutes indivisible (i.e., singular) degrees of being. This systematic study of ultimate difference opens new dimensions for understanding Scotus’s dense thought with respect to not only univocity, but also to individuation, cognition, and acts of the will.

**John Duns Scotus**-Ludger Honnefelder 1996 'Of reality the rarest-veined unraveler', John Duns Scotus was one of the profoundest metaphysicians who ever lived. In this volume, the world's foremost Scotus scholars collaborate to present the latest research on his work. In ethics, the focus is on practical wisdom, on beauty as an ethical concept, and on the independence of the virtues; in metaphysics, on modality, individuation, and being. Textbook accounts notwithstanding, Scotus' theory of logical possibilities implies no existence or actuality for possible beings though being and thinking presuppose the domain of possibility; potency only supervenes on the actual. There are important thirteenth-century precursors of Scotus' theory of modality and individuation. Posterior to quidditative entity, Scotus clearly distinguishes the ultimate reality of individual beings both from individuals and from individuality.

**On Being and Cognition**-John Duns Scotus 2016-10-05 In On Being and Cognition, the first complete translation into English of a pivotal text in the history of philosophy and theology, Scotus addresses fundamental issues concerning the limits of human knowledge and the nature of cognition by developing his doctrine of the univocity of being, refuting skepticism and analyzing the way the intellect and the object cooperate in generating actual knowledge in the case of abstractive cognition. Throughout the work Scotus is in discussion with important theologians of his time, such as Thomas Aquinas, Henry of Ghent, and Godfrey of Fontaines. Anyone interested in the pertinent philosophical problems will find in this book the highly sophisticated and subtle answers of a giant in the history of thought.
The Oxford Handbook of the Epistemology of Theology - William J. Abraham 2017-06-15
The Oxford Handbook of the Epistemology of Theology brings together leading scholars in the fields of theology and epistemology to examine and articulate what can be categorized as appropriate epistemic evaluation in theology. Part one focuses on some of the epistemic concepts that have been traditionally employed in theology such as knowledge of God, revelation and scripture, reason and faith, experience, and tradition. This section also considers concepts that have not received sufficient epistemological attention in theology, such as saints, authority, ecclesial practices, spiritual formation, and discernment. Part two concentrates on epistemic concepts that have received significant attention in contemporary epistemology and can be related to theology such as understanding, wisdom, testimony, virtue, evidence, foundationalism, realism/antirealism, scepticism, and disagreement. Part three offers examples from key figures in the Christian tradition and investigates the relevant epistemological issues and insights in these writers, as well as recognizing the challenges of connecting insights from contemporary epistemology with the subject of theology proper, namely, God. Part four centres on five emerging areas that warrant further epistemological consideration: Liberation Theology, Continental Philosophy, modern Orthodox writers, Feminism, and Pentecostalism. This authoritative collection explores how the various topics, figures, and emerging conversations can be reconceived and addressed in light of recent developments in epistemology. Each chapter provides an analysis of the crucial moves, positions, and debates, while also identifying relevant epistemic considerations. This Handbook fulfils the need for the development of this new conversation that will take its natural place in the intersection of theology and epistemology. It links the fields of theology and epistemology in robust, meaningful, and significant ways.

Gerard Manley Hopkins and the Spell of John Duns Scotus - John Llewelyn 2015-10-09

God and Creatures - Felix Alluntis 2015-03-08 This is the first major work of the famous mediaeval scholastic theologian John Duns Scotus to be translated into English in its entirety. One of the towering intellectual figures of his age, Scotus has had a lasting influence on Western philosophy comparable only to that of Thomas Aquinas. The questions Scotus discusses on the subject "God and Creatures" were originally presented to him in the course of a quodlibetal dispute, a public debate popular in the thirteenth and fourteenth centuries. In revising the questions for publication, Scotus wove in much of his basic philosophy and theology, making this work one of the mainstays on which his reputation as a thinker depends. The text of the English translation is based on the most authoritative version of the original Latin text. The extensive annotation and a glossary of technical terms permit each question to be read as an integral treatise in its own right. Originally published in 1975. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the
thousands of books published by Princeton University Press since its founding in 1905.

**A Primer on the Absolute Primacy of Christ**-Maximilian Mary Dean 2006-01-01 Scotus' Teachings on Christ made simple This volume by Fr. Dean, FI is an excellent introductory summary of the well known Franciscan thesis, "The Primacy of Christ." Briefly stated, it is a thesis central to the doctrine and life of the Franciscan Order in particular and that of the Holy Church in general regarding the operation of God in the economy of salvation (Economic Trinity). The thesis stipulates the centrality of Christ in this Trinitarian operation as it presupposes the hierarchized ordering in the motive of the divine will. The uniqueness of this volume is the author's attempt to explain in simple language this theological doctrine for the non-professional theologians.

**Theology of John Duns Scotus**- 2018

**Proceedings of "the Quadruple Congress" on John Duns Scotus**- 2010

**Interpreting Duns Scotus**-Giorgio Pini 2021-12-31 Provides a reliable point of entrance to the thought of Duns Scotus.

**Four Questions on Mary**-John Duns Scotus 2000

**Duns Scotus's Theory of Cognition**-Richard Cross 2014-09-11 Richard Cross provides the first complete and detailed account of Duns Scotus's theory of cognition, tracing the processes involved in cognition from sensation, through intuition and abstraction, to conceptual thought. He provides an analysis of the ontological status of the various mental items (acts and dispositions) involved in cognition, and a new account of Scotus on nature of conceptual content. Cross goes on to offer a novel, reductionist, interpretation of Scotus's view of the ontological status of representational content, as well as new accounts of Scotus's opinions on intuitive cognition, intelligible species, and the varieties of consciousness. Scotus was a perceptive but highly critical reader of his intellectual forebears, and this volume places his thought clearly within the context of thirteenth-century reflections on cognitive psychology, influenced as they were by Aristotle, Augustine, and Avicenna. As far as possible, Duns Scotus's Theory of Cognition traces developments in Scotus's thought during the ten or so highly productive years that formed the bulk of his intellectual life.
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