Muslim Extremism in Egypt

Muslim Extremism in Egypt - Gilles Kepel 2003-05 "Perhaps more than any other, this book gives the background necessary to understand the purpose and mindset of today’s religious radicals. In this classic study of the roots of Islamic extremism, Gilles Kepel demonstrates the pivotal role of the Egyptian connection. He skillfully traces the story of Islamic anti-modernism in Egypt from the early part of the 20th century to its tragic involvement in some of the most violent incidents in recent years, including the terrifying attacks on the World Trade Center in 1993 and 2001. Kepel’s treatment is even-handed and sensitive, though the world he uncovers is the dark side of today’s global culture."—Mark Juergensmeyer, author of Terror in the Mind of God: The Global Rise of Religious Violence

The Prophet and Pharaoh - Gilles Kepel 1985

Muslim Extremism in Egypt - 1993

Master Narratives of Islamist Extremism - J. Halverson 2011-01-31 This volume introduces the concept of Islamist extremist ‘master narratives’ and offers a method for identifying and analyzing them. Drawing on rhetorical and narrative theories, the chapters examine thirteen master narratives and explain how extremists use them to solidify their base, recruit new members, and motivate actions.

Return of the Pharaoh - Zainab Al-Ghazali 2015-08-30 Zainab al-Ghazali was falsely accused and imprisoned for conspiring to kill Jamal 'Abd al-Nasir the president of Egypt in 1965. While awaiting trial she was subjected to torture. This book presents her ordeal and the inspirational way in which she reacted: with increased determination to promote an Islamic cause and renewed belief in her principles and faith.

The Revenge of God - Gilles Kepel 1994 Kepel traces the resurgence of religious belief in the modern world, focussing on radical movements within Christianity, Judaism, and Islam.

the prophet & pharaoh: muslim extremism in egypt -

Ayman Al-Zawahiri - Youssef H. Aboul-Enein 2004
The Muslim Brotherhood - Carrie Rosefsky Wickham 2015-05-26
Following the Arab Spring, the Muslim Brotherhood achieved a level of influence previously unimaginable. Yet the implications of the Brotherhood's rise and dramatic fall for the future of democratic governance, peace, and stability in the region are disputed and remain open to debate. Drawing on more than one hundred in-depth interviews as well as Arabic-language sources never before accessed by Western researchers, Carrie Rosefsky Wickham traces the evolution of the Muslim Brotherhood in Egypt from its founding in 1928 to the fall of Hosni Mubarak and the watershed elections of 2011-2012. Highlighting elements of movement continuity and change, Wickham demonstrates that shifts in Islamist worldviews, goals, and strategies are not the result of a single strand of cause and effect, and provides a systematic, fine-grained account of Islamist group evolution in Egypt and the wider Arab world. In a new afterword, Wickham discusses what has happened in Egypt since Muhammad Morsi was ousted and the Muslim Brotherhood fell from power.

The Prophet's Pulpit - Patrick D. Gaffney 1994-12-05
Muslim preaching has been central in forming public opinion, building grassroots organizations, and developing leadership cadres for the wider Islamist agenda. Based on in-depth field research in Egypt, Patrick Gaffney focuses on the preacher and the sermon as the single most important medium for propounding the message of Islam. He draws on social history, political commentary, and theological sources to reveal the subtle connections between religious rhetoric and political dissent. Many of the sermons discussed were given during the rise of Islamic fundamentalism, and Gaffney attempts to describe this militant movement and to compare it with official Islam. Finally, Gaffney presents examples of the sermons, so readers can better understand the full range of contemporary Islamic expression.

Sayyid Qutb and the Origins of Radical Islamism - John Calvert 2009-11-22
Sayyid Qutb (1906-1966) was an influential Egyptian ideologue credited with establishing the theoretical basis for radical Islamism in the post colonial Sunni Muslim world. Lacking a pure understanding of the leader's life and work, the popular media has conflated Qutb's moral purpose with the aims of bin Laden and al-Qaeda. He is often portrayed as a terrorist, Islamo-Fascist, and advocate of murder. This book rescues Qutb from misrepresentation, tracing the evolution of his thought within the context of his time. An expert on social protest and political resistance in the modern Middle East, as well as Egyptian nationalism, John Calvert recounts Qutb's life from the small village in which he was raised to his execution at the behest of Abd al-Nasser's regime. His study remains sensitive to the cultural, political, social, and economic circumstances that shaped Qutb's thought-major developments that composed one of the most eventful periods in Egyptian history. These years witnessed the full flush of Britain's tutelary regime, the advent of Egyptian nationalism, and the political hegemony of the Free Officers. Qutb rubbed shoulders with Taha Husayn, Naguib Mahfouz, and Abd al-Nasser himself, though his Islamism originally had little to do with religion. Only in response to his harrowing experience in prison did Qutb come to regard Islam and kufr (infidelity) as oppositional, antithetical, and therefore mutually exclusive. Calvert shows how Qutb repackaged and reformulated the Islamic heritage to pose a challenge to authority, including those who claimed (falsely, he believed) to be Muslim.
A Persistent Threat - Seth G. Jones 2014-06-04 This report examines the status and evolution of al Qaeda and other Salafi-jihadist groups, and uses qualitative and quantitative data to assess whether this movement has strengthened. The author uses this analysis to examine U.S. strategic options to counter al Qaeda and other terrorist groups based on the threat level and the capacity of local governments.

Terror in France - Gilles Kepel 2017-05-09 The virulent new brand of Islamic extremism threatening the West In November 2015, ISIS terrorists massacred scores of people in Paris with coordinated attacks on the Bataclan concert hall, cafés and restaurants, and the national sports stadium. On Bastille Day in 2016, an ISIS sympathizer drove a truck into crowds of vacationers at the beaches of Nice, and two weeks later an elderly French priest was murdered during morning Mass by two ISIS militants. Here is Gilles Kepel's explosive account of the radicalization of a segment of Muslim youth that led to those attacks—and of the failure of governments in France and across Europe to address it. It is a book everyone in the West must read. Terror in France shows how these atrocities represent a paroxysm of violence that has long been building. The turning point was in 2005, when the worst riots in modern French history erupted in the poor, largely Muslim suburbs of Paris after the accidental deaths of two boys who had been running from the police. The unrest—or "French intifada"—crystallized a new consciousness among young French Muslims. Some have fallen prey to the allure of "war of civilizations" rhetoric in ways never imagined by their parents and grandparents. This is the highly anticipated English edition of Kepel's sensational French bestseller, first published shortly after the Paris attacks. Now fully updated to reflect the latest developments and featuring a new introduction by the author, Terror in France reveals the truth about a virulent new wave of jihadism that has Europe as its main target. Its aim is to divide European societies from within by instilling fear, provoking backlash, and achieving the ISIS dream—shared by Europe's Far Right—of separating Europe's growing Muslim minority community from the rest of its citizens.


Jihad - Gilles Kepel 2002 A compelling account of the rise of modern political Islam traces the emergence of a new, militant brand of Islamic thought that appeared in the early 1970s and has been rocking the world ever since.

Princeton Readings in Islamist Thought - Roxanne L. Euben 2021-06-08 The most authoritative anthology of Islamist texts This anthology of key primary texts provides an unmatched introduction to Islamist political thought from the early twentieth century to the present, and serves as an invaluable guide through the storm of polemic, fear, and confusion that swirls around Islamism today. Roxanne Euben and Muhammad Qasim Zaman gather a broad selection of texts from influential Islamist thinkers and place these figures and their writings in their multifaceted political and historical contexts. The selections presented here in English translation include writings of Ayatollah Khomeini, Usama bin Laden, Muslim...
Brotherhood founder Hasan al-Banna, and Moroccan Islamist leader Nadia Yassine, as well as the Hamas charter, an interview with a Taliban commander, and the final testament of 9/11 hijacker Muhammad Ata. Illuminating the content and political appeal of Islamist thought, this anthology brings into sharp relief the commonalities in Islamist arguments about gender, democracy, and violence, but it also reveals significant political and theological disagreements among thinkers too often grouped together and dismissed as extremists or terrorists. No other anthology better illustrates the diversity of Islamist thought, the complexity of its intellectual and political contexts, or the variety of ways in which it relates to other intellectual and religious trends in the contemporary Muslim world.

1001 Inventions-Salim T. S. Al-Hassani 2012 "Imagine it is the seventh century. As most of Europe continues its descent into a long period of intellectually dormancy, a quiet yet powerful academic revolution is erupting in another corner of the world. Over the next centuries, the geniuses of Muslim society will thrust the boundaries of knowledge forward to such a degree that their innovations still shape civilizations to this day. The staggering achievements of these men and women influenced the development of modern mathematics, science, engineering, and medicine. 1001 Inventions: The Enduring Legacy of Muslim Civilization sheds new light on this golden era that was once lost to so many, and celebrates the heritage that we all share"--P. [4] of cover.

Jihadist Hotbeds-Arturo Varvelli (a cura di) 2016-09-08 Recent analyses reveal that the vast majority of jihadists come from or have some connections with specific areas or districts within different states. They can be labelled as local/regional “hotbeds” of extremism. Molenbeek in Belgium, Gornje Maoče and Ošve in Bosnia-Herzegovina, Minneapolis in the US, Kasserine and Ben Guerdane in Tunisia, Sirte and Derna in Libya, Sinai in Egypt, Pankisi Valley and Dagestan in the Caucasus: each area has unique characteristics that lead to “exporting” fighters or creating new IS-controlled zones. Starting from the debate on the origin and nature of jihadist militancy that is dividing the most important scholars of Islam, this report outlines a broad spectrum of radicalization factors leading to the emergence of jihadists hotbeds, such as poverty, unemployment, lack of job prospects, juvenile delinquency, trafficking and smuggling, socio-political, economic and physical marginalization, the role of Salafist ideology as well as the influence of brotherhood networks. All these elements have been frequently highlighted as factors or triggers that could contribute to explaining dynamics of radicalization leading to active violent militancy under the ideals of jihadism.

Commanding Right and Forbidding Wrong in Islamic Thought-Michael Cook 2001-01-25 What kind of duty do we have to try to stop other people doing wrong? The question is intelligible in just about any culture, but few of them seek to answer it in a rigourous fashion. The most striking exception is found in the Islamic tradition, where 'commanding right' and 'forbidding wrong' is a central moral tenet already mentioned in the Koran. As an historian of Islam whose research has ranged widely over space and time, Michael Cook is well placed to interpret this complex subject. His book represents the first sustained attempt to map the history of Islamic reflection on this obligation. It covers the
origins of Muslim thinking about 'forbidding wrong', the relevant doctrinal developments over the centuries, and its significance in Sunni and Shi'ite thought today. In this way the book contributes to the understanding of Islamic thought, its relevance to contemporary Islamic politics and ideology, and raises fundamental questions for the comparative study of ethics.

**Islamic Imperialism**-Efraim Karsh 2007-01-01 From the first Arab-Islamic Empire of the mid-seventh century to the Ottomans, the last great Muslim empire, the story of the Middle East has been the story of the rise and fall of universal empires and, no less important, of imperialist dreams. So argues Efraim Karsh in this highly provocative book. Rejecting the conventional Western interpretation of Middle Eastern history as an offshoot of global power politics, Karsh contends that the region's experience is the culmination of long-existing indigenous trends, passions, and patterns of behavior, and that foremost among these is Islam's millenarian imperial tradition. The author explores the history of Islam's imperialism and the persistence of the Ottoman imperialist dream that outlasted World War I to haunt Islamic and Middle Eastern politics to the present day. September 11 can be seen as simply the latest expression of this dream, and such attacks have little to do with U.S. international behavior or policy in the Middle East, says Karsh. The House of Islam's war for world mastery is traditional, indeed venerable, and it is a quest that is far from over.

**Conflicted Antiquities**-Elliott Colla 2008-01-11 Conflicted Antiquities is a rich cultural history of European and Egyptian interest in ancient Egypt and its material culture, from the early nineteenth century until the mid-twentieth. Consulting the relevant Arabic archives, Elliott Colla demonstrates that the emergence of Egyptology—the study of ancient Egypt and its material legacy—was as consequential for modern Egyptians as it was for Europeans. The values and practices introduced by the new science of archaeology played a key role in the formation of a new colonial regime in Egypt. This fact was not lost on Egyptian nationalists, who challenged colonial archaeologists with the claim that they were the direct heirs of the Pharaohs, and therefore the rightful owners and administrators of ancient Egypt’s historical sites and artifacts. As this dispute developed, nationalists invented the political and expressive culture of “Pharaonism”—Egypt’s response to Europe’s Egyptomania. In the process, a significant body of modern, Pharaonist poetry, sculpture, architecture, and film was created by artists and authors who looked to the ancient past for inspiration. Colla draws on medieval and modern Arabic poetry, novels, and travel accounts; British and French travel writing; the history of archaeology; and the history of European and Egyptian museums and exhibits. The struggle over the ownership of Pharaonic Egypt did not simply pit Egyptian nationalists against European colonial administrators. Egyptian elites found arguments about the appreciation and preservation of ancient objects useful for exerting new forms of control over rural populations and for mobilizing new political parties. Finally, just as the political and expressive culture of Pharaonism proved critical to the formation of new concepts of nationalist identity, it also fueled Islamist opposition to the Egyptian state.

**Milestones**-Sayyid Qutb 2005-01-01 On Islam and Islamic civilization.
Imagining the Perfect Society in Muslim Brotherhood Journals - Kiki M. Santing
2020-08-24
The investigation of the Egyptian Muslim Brotherhood during the presidencies of Anwar Sadat and the early years of Hosni Mubarak is based on the movement’s main journals, al-Da’wa and Liwāʾ al-ʿIslām, presenting its history during two relevant periods: 1976-1981, 1987-1988. These journals show that, contrary to the focus in modern research (e.g. sharia laws, gender relations, or ideas of democracy), the Brotherhood is a much more broadly oriented, social-political opposition movement, taking Islam as its guideline. The movement’s own versatile discourse discusses all aspects of daily and spiritual life. An important adage of the Brotherhood is Islam as a niẓām kāmil wa-shāmil, ‘a perfect and all-encompassing system’. Faith should play a role in every aspect of daily life, from cooking dinner and housekeeping to education, holidays, enemy images, legislation, and watching television. Islam is everything, and everything is Islam. In its journals the Brotherhood provided its unique reflection of the spirit of the age. The movement presented itself as a highly reactive group that responded to current events and positioned itself as a moral, religious and political opposition to the Egyptian regime.

A Prophet Has Appeared - Stephen J. Shoemaker 2021-03-02
"The first anthology to compile the most significant non-Islamic sources for understanding the rise of Islam. Early Islam has emerged as a lively site of historical investigation, and scholars have challenged the traditions of both Islam and its academic study by drawing attention to the wealth of non-Islamic sources that describe its rise. A Prophet Has Appeared brings this approach to the classroom. The collection provides students with carefully selected, introduced, and annotated materials from non-Islamic records dating to the early years of Islam, which students and scholars can read alongside the Qur'an and later Islamic materials. Applying historical-critical analysis, the volume aims to place these invaluable sources on more equal footing with the much later Islamic narratives about Muhammad and the formation of his new religious movement. The sourcebook includes new English translations of twenty different authors or sources. Initially written in many languages—not just Greek and Latin, but Syriac, Georgian, Armenian, Hebrew, and Arabic—these texts span a broad geographic expanse from England to Egypt and Iran. Ideal for the classroom and personal library, readers will gain the tools to meaningfully approach a new, burgeoning area of Islamic studies"--

Islam and Asia - Chiara Formichi 2020-04-30
An accessible, transregional exploration of how Islam and Asia have shaped each other's histories, societies and cultures from the seventh century to today.

The Management of Islamic Activism - Quintan Wiktorowicz 2001-01-01
Shows how the laws governing civil society are used to regulate Islamic activism in Jordan.

Sounding Islam - Patrick Eisenlohr 2018-06-08
A free ebook version of this title is available through Luminos, University of California Press’s Open Access publishing program. Visit www.luminosoa.org to learn more. Sounding Islam provides a provocative account of the
sonic dimensions of religion, combining perspectives from the anthropology of media and sound studies, as well as drawing on neo-phenomenological approaches to atmospheres. Using long-term ethnographic research on devotional Islam in Mauritius, Patrick Eisenlohr explores how the voice, as a site of divine manifestation, becomes refracted in media practices that have become integral parts of religious traditions. At the core of Eisenlohr’s concern is the interplay of voice, media, affect, and listeners’ religious experiences. Sounding Islam sheds new light on a key dimension of religion, the sonic incitement of sensations that are often difficult to translate into language.

**Muslim Preacher in the Modern World**—Richard T. Antoun 2014-07-14 Richard Antoun documents and exemplifies the single most important institution for the propagation of Islam, the Friday congregational sermon delivered in the mosque by the Muslim preacher. In his analysis of various sermons collected in a Jordanian village and in Amman, the author vividly demonstrates the scope of the Islamic corpus (beliefs, ritual norms, and ethics), its flexibility with respect to current social issues and specific social structures, and its capacity for interpretation and manipulation. Focusing on the pivotal role of preacher as "culture broker," Antoun compares the process of "the social organization of tradition" in rural Jordan with similar processes outside the Muslim world. He then highlights the experiential dimension of Islam. The sermons discussed range over such topics as family ethics, political attitudes, pilgrimage, education, magic, work, compassion, and individual salvation. Originally published in 1989. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

**Global Insurgency Strategy and the Salafi Jihad Movement**—Richard H. Shultz 2008 In this paper, the author differentiates and characterizes terrorists and insurgents, and he conducts a detailed conceptual and historical analysis of insurgency and its current manifestation on a global scale by the Salafi Jihad movement. This work lays out the case that terrorism and insurgency differ, and that the current "long war" is actually being fought by the other side as an insurgency. As a result, the United States must amend and adapt its strategy to one of global counterinsurgency, beyond a global war on terrorism alone.

**Islamic Fundamentalism in Egyptian Politics**—NA NA 2016-04-30 Among Egyptian fundamentalist groups, one of the most important ideological debates has been whether the Egyptian regime or the West should be the primary target of action. This classic work is updated to analyze how internal debates, coupled with the government’s defeat of the insurgency through violence and cooptation, led many Egyptian radical fundamentalists to join Usama bin Ladin and focus on attacking America. It includes excerpts and an analysis of the writings of Ayman al-Zawahiri, a veteran leader of the Egyptian movement who became...
Usama bin Ladin's right-hand man and helped plan the September 11, 2001 attacks on the United States.

**Muslim Politics**-Dale F. Eickelman 2018-06-05 In this updated paperback edition, Dale Eickelman and James Piscatori explore how the politics of Islam play out in the lives of Muslims throughout the world. They discuss how recent events such as September 11 and the 2003 war in Iraq have contributed to reshaping the political and religious landscape of Muslim-majority countries and Muslim communities elsewhere. As they examine the role of women in public life and Islamic perspectives on modernization and free speech, the authors probe the diversity of the contemporary Islamic experience, suggesting general trends and challenging popular Western notions of Islam as a monolithic movement. In so doing, they clarify concepts such as tradition, authority, ethnicity, pro-test, and symbolic space, notions that are crucial to an in-depth understanding of ongoing political events. This book poses questions about ideological politics in a variety of transnational and regional settings throughout the Muslim world. Europe and North America, for example, have become active Muslim centers, profoundly influencing trends in the Middle East, Africa, Central Asia, and South and Southeast Asia. The authors examine the long-term cultural and political implications of this transnational shift as an emerging generation of Muslims, often the products of secular schooling, begin to reshape politics and society--sometimes in defiance of state authorities. Scholars, mothers, government leaders, and musicians are a few of the protagonists who, invoking shared Islamic symbols, try to reconfigure the boundaries of civic debate and public life. These symbolic politics explain why political actions are recognizably Muslim, and why "Islam" makes a difference in determining the politics of a broad swath of the world.

**The Political Thought of Sayyid Qutb**-Sayed Khatab 2006-04-18 This new book takes a literary approach in its study of Sayyid Qutb, one of the most significant political thinkers for contemporary Islamists and who has greatly influenced the likes of Osama Bin Laden. Executed by the Egyptian state in 1966, his books continue to be read and his theory of jahiliyya ‘ignorance’ is still of prime importance for radical Islamic groups. Through an examination of his thoughts and theories, the book explores the main concepts that are used by today’s radical fundamentalist movements, tracing the intellectual origins, as well as the conceptual and methodological thinking of radical Islamist movements in the modern world. The book sheds light on Islamic radicalism and its origins by presenting new analysis on the intellectual legacy of one of the most important thinkers of the modern Islamic revival. This is an invaluable new book for our time.

**The Dark Side of the Crescent Moon**-Georgy Gounev 2017-07-12 The Dark Side of the Crescent Moon constitutes a historical and political analysis of the growth of radical Islam throughout the world. It shows how the spread of radical Islam in Europe drove the United States and Russia to become allies of necessity, in order to confront a shared danger. Georgy Gounev provides readers with a detailed assessment of the people, countries, and global movements that factor into Islam’s mounting threat. From the evolution and history of radical Islam to the role of the United States and Russia in the rise of Islam, the author
lays out the factors contributing to this global phenomenon. Taking the reader from Chechnya and Kosovo, to Sudan and Somalia, to Afghanistan and Iraq, Gounev explores the motivations that lurk beneath the surface of active conflict, and extend the threat to the shores of Britain, Russia, and even the United States. He illuminates the vast network that is actively transmitting the political and religious dogma of radical Islam. Casting a cold eye on the theocratic fundamentalism emanating from Iran and Saudi Arabia, Gounev sounds an alarm about a growing threat both outside and inside our borders.

**Muhammad and the Empires of Faith**- Sean Anthony 2020 "This work offers a fresh assessment of the sources for the prophet Muhammad's life, integrating the earliest non-Muslim and documentary sources with the earliest prophetic biographies written in Arabic during the eighth-ninth centuries C.E. By placing these sources within the intellectual and cultural world of Late Antiquity, the author carves out a methodological approach to studying the historical Muhammad that, though reliant on the methods of critical historical scholarship, strikes a balance between revisionist historical skepticism and naïve historical realism"--

**Contemporary Bioethics**- Mohammed Ali Al-Bar 2015-05-27 This book discusses the common principles of morality and ethics derived from divinely endowed intuitive reason through the creation of al-fitrā (nature) and human intellect (al-'aql). Biomedical topics are presented and ethical issues related to topics such as genetic testing, assisted reproduction and organ transplantation are discussed. Whereas these natural sources are God's special gifts to human beings, God's revelation as given to the prophets is the supernatural source of divine guidance through which human communities have been guided at all times through history. The second part of the book concentrates on the objectives of Islamic religious practice – the maqaṣ' id – which include: Preservation of Faith, Preservation of Life, Preservation of Mind (intellect and reason), Preservation of Progeny (al-nasl) and Preservation of Property. Lastly, the third part of the book discusses selected topical issues, including abortion, assisted reproduction devices, genetics, organ transplantation, brain death and end-of-life aspects. For each topic, the current medical evidence is followed by a detailed discussion of the ethical issues involved.

**The Racial Muslim**- Sahar F. Aziz 2021 Foreword / by John Esposito -- Introduction -- When American racism quashes religious freedom -- The color of religion -- Racialization of Jews, Catholics, and Mormons in the twentieth century -- From Protestant to Judeo-Christian: the expansion of American whiteness -- Social construction of the racial Muslim -- American orientalism and the Arab terrorist trope -- Fighting terrorism, not religion -- Officiating Islamophobia -- Criminalizing Muslim identity -- The future of the racial Muslim and religious freedom in America -- Conclusion.

**Colonising Egypt**- Timothy Mitchell 1991-10-11 Extending deconstructive theory to historical and political analysis, Timothy Mitchell examines the peculiarity of Western conceptions of order and truth through a re-reading of Europe's colonial encounter with
nineteenth-century Egypt.

**The Roots of Radical Islam**-Gilles Kepel 2005 Tracing radicalism to its origins in Egypt, right through to the eruption of competing factions and currents in the seventies and eighties, Kepel takes us into the world of students, professionals, workers and unemployed alike who have been caught up in Islamist movements.

**Religious Radicalism and Politics in the Middle East**-Emmanuel Sivan 1990-01-01 This book explores in a comparative perspective two fundamentalist waves that have rolled over the Middle East during the last two decades. Jewish and Muslim extremism have had a profound impact on the culture and politics of this important region. One thinks immediately of the Gush Emunism settlements on the West Bank, the Iranian revolution, and the assassination of President Sadat. The authors highlight various facets of the phenomena, such as Haradi Jewish ultra-orthodoxy, the transformation of secular Israeli nationalism by the Gush, Iranian attempts to spread the revolutionary gospel to the Sunni world, and fundamentalism as the spearhead of the national uprising in the Gaza. The introduction outlines what the extremist movements in both religions have in common, where they diverge, and how they are shaping the future of the Middle East.

**Propaganda and International Criminal Law**-Predrag Dojčinović 2019-11-01 This book addresses the conceptual and evidentiary issues relating to the treatment of propaganda in international criminal law. Bringing together an interdisciplinary range of scholars, researchers and legal practitioners from Africa, Australia, Europe and the United States, the book provides an in-depth analysis of the nature, position and role of the concept of propaganda in mass atrocity crimes trials. A sequel to the earlier Propaganda, War Crimes Trials and International Law: From Speakers’ Corner to War Crimes (Routledge, 2011) this book is the first to synthesize the knowledge, procedures and methods of international criminal law with the social cognitive sciences. Including a comprehensive overview of the most relevant case law, jurisprudence and scientific studies, the book also offers a series of practical insights and strategies for both academics and legal professionals. An invaluable resource for those working in the area of international criminal law, this book will also be of interest to academics, practitioners and students with relevant interests in legal theory, politics, linguistics and psychology.
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