The Eucharist In Theology And Philosophy Issues Of Doctrinal History In East And West From The Patristic Age To The Reformation

The Eucharist in Theology and Philosophy - István Perczel 2005 Discusses the conceptual, doctrinal, theological, and philosophical aspects of the developments concerning the Eucharistic doctrines of the Christian Churches, not just the Western ones, but the Byzantino-Slavic and Oriental ones, too.

The Eucharist: Mystery of Presence, Sacrifice, and Communion - Lawrence Feingold 2018-04-01 The Eucharist: Mystery of Presence, Sacrifice, and Communion explores the three ends of the Sacrament of Sacraments: God’s true presence, His redemptive sacrifice, and spiritual nourishment through communion with Him. In this follow-up to his groundbreaking work, Faith Comes From What Is Heard, Lawrence Feingold constructs a biblical vision of the Eucharist from its prefigurement in the Old Testament to its fulfillment in the New and presents the Eucharistic theology of the Church Fathers, St. Thomas Aquinas, and magisterial teaching from centuries past through today. The Eucharist is a masterful text, both challenging and spiritually rich, that comprehensively examines the unspeakable mystery that is the Eucharist.

My Body given You - Helmut Hoping 2019 The Eucharist originated at the Last Supper of Jesus with his disciples. It is based on the prayer of thanksgiving that Jesus pronounced over the bread and wine at that meal. "Eucharist" means “thanksgiving”, “praise”, and “blessing”. The Church celebrates the Eucharist as a memorial of the death and Resurrection of Jesus Christ, which is more than a remembrance of the Last Supper of Jesus with his disciples. In the Eucharist the sacrifice of our redemption becomes present sacramentally. In the past, dogmatic theology has treated the meaning of the Eucharist while disregarding the form of its liturgical celebration, whereas liturgical studies have been content with only the latter. Yet the two cannot be separated, any more than liturgy and dogma or pastoral practice and doctrine can be understood without the other. The Church’s liturgy is not something external to Christian revelation, but rather, as Joseph Ratzinger said, “revelation accepted in faith and prayer”. In this work Helmut Hoping combines the approaches of dogmatic theology and liturgy while examining the Eucharist from a historical and systematic perspective. This new English translation of the second German edition of this major work, revised and expanded, includes a comparative analysis of the Second Eucharistic Prayer and a chapter on the theology of the words of institution.

The Eucharist - Thomas O’Loughlin 2015-01-29 Theological reflection upon the Eucharist is dominated by two paradigms: One approach interprets the Eucharist almost exclusively in theological terms, shaped by Scholasticism and the Reformation. Most discussions about the nature of the Eucharist, Eucharistic presence or the role of the priest follow these categories, even if they come in modern disguise. The other reads the Eucharist as an event which can be explored empirically. O’Loughlin develops a new understanding of the Eucharist. This can be done by looking afresh at the historical evidence and bringing it in dialogue with modern theology. In the past decades, historical research and new discoveries have changed our view of the origins and the development of the Eucharist. By bringing history into a fruitful dialogue with sacramental and liturgical theology, he shows not only ways how theology and practice can be brought closer together again, but also how current ecumenical divisions can be overcome. His book makes an important contribution to eucharistic theology, both for individual church traditions as well as for ecumenical dialogues.

Torture and Eucharist - William T. Cavanaugh 1991-01-16 In this engrossing analysis, Cavanaugh contends that the Eucharist is the Church’s response to the use of torture as a social discipline.

The Theology of Food - Ángel F. Méndez-Montoya 2012-04-23 The links between religion and food have been known for centuries, and yet we rarely examine or understand the nature of the relationship between food and spirituality, or food and sin. Drawing on literature, politics, and philosophy as well as theology, this book unlocks the role food has played within religious tradition. A fascinating book tracing the centuries-old links between theology and food, showing religion in a new and intriguing light Draws on examples from different religions: the significance of the apple in the Christian Bible and the eating of bread as the body of Christ; the eating and fasting around Ramadan for Muslims; and how the dietary laws of Judaism are designed to create an awareness of living in the time and space of the Torah Explores ideas from the fields of literature, politics, and philosophy, as well as theology Takes seriously the idea that food matters, and that the many aspects of eating – table fellowship, culinary traditions, the aesthetic, ethical and political dimensions of food - are important and complex, and throw light on both religion and our relationship to food.

The Eucharist In Theology And Philosophy Issues Of Doctrinal History In East And West From The Patristic Age To The Reformation
Primary Readings on the Eucharist - Thomas Fisch 2004 “This collection of essays covers fundamental aspects of the Eucharist, from the Biblical notion of ‘memorial’ to the issues of intercommunion and the relationship between the Eucharist and the Church. The chapters give evidence of increasing theological convergence in the thinking of contemporary Eastern and Western theologians on the Eucharist. This consensus is the result of developments in Biblical studies, our increasing knowledge of the Fathers, and the findings of liturgical studies and the historical study of the Church’s liturgy in the East and the West.” [Back cover].

The Eucharist in the West - Edward J. Kilmartin 2015-09-22 In the light of its own history, the Catholic theology of the Eucharist, as it is generally understood today, is revealed as a splinter tradition whose deficiencies call for fundamental reformulation. The valid aspects of that theology (for example, the recovery of the role of the Holy Spirit in the new Roman Eucharistic Prayers) must be identified and integrated with the faith and practice of the first theological millennium when the lex orandi was not so dominated by the lex credendi. In the third theological millennium, more attention to the content and structure of the classical Eucharistic Prayers of both East and West will result in a Catholic systematic theology of eucharistic sacrifice that is not only truer to its biblical and patristic foundations but also - of ecumenical import - closer to some of the theological insights of the Protestant Reformers. These highlights of The Eucharist in the West illustrate the great value of this posthumous work. Conceptually complete, but in only rough draft form at the time of Father Kilmartin's death, it has been edited and prepared for publication by Robert J. Daly, SJ. Chapter one describes the characteristics of the eucharistic theology of the Western Latin Fathers. Chapter two identifies the more important orientations and developments of the Catholic tradition from early medieval Scholasticism up to the first part of the twelfth century. Chapter three singles out the special contribution of early Scholasticism to Latin eucharistic theology. Chapter four functions as a bridge from early Scholasticism to high Scholasticism by outlining the general approach to a synthetic theology of the Eucharist which was obtained at the beginning of the thirteenth century. Chapter five treats eucharistic theology from high Scholasticism to the Council of Trent. Chapter six summarizes the dogmatic teaching of the Council of Trent. This is followed in Chapter seven, by a treatment of salient features of post-Tridentine Eucharistic theology. Chapter eight includes an analysis of the practice and theology of Mass stipends. Chapter nine includes a detailed analysis of Aquinas's theology of the eucharistic sacrifice. Chapter ten offers an account of some recent contributions to the formulation of a theology of the eucharistic sacrifice which have contributed to the modern average Roman Catholic synthesis. Robert J. Daly, SJ, is a professor of theology at Boston College and former editor of Theological Studies. Edward J. Kilmartin, SJ (1923-1994), professor for liturgical theology at the Pontifical Oriental Institute in Rome, taught theology first at the Weston Jesuit School of Theology and later at Boston College. He served as director of the doctoral program in liturgical studies at the University of Notre Dame.

Reinterpreting the Eucharist - Anne F. Elvey 2014-10-14 The Eucharist continues to be central to contemporary Christian religious tradition and to be the focus for a wide range of assumptions and disputes. Chief amongst these disputes is the role of women in the theology and the ritual of the Eucharist. Reinterpreting the Eucharist brings together a diverse range of voices with each using their own marginalized experience to explore other ways – indigenous culture, medieval and contemporary art, social history, and environmental ethics - of engaging with the Eucharist. Presenting new forms of theological and ethical engagement, the book responds to the challenge of reconsidering the meaning of the Eucharist today.

Bread from Heaven - Blankenhorn Olof Bernhard 2021 "A synthesis of theology on the Eucharist that, working within the framework of Thomas Aquinas's eucharistic theology, brings together classical and critical biblical exegesis, historical debates on the liturgy, patristic doctrine, conciliar teachings, and the lex orandi of the Catholic Church"--

The Cross and the Eucharist in Early Christianity - Daniel Cardó 2019-01-31 An investigation on ancient sources (patristic and liturgical) on the Cross and the Eucharist that sheds light on contemporary discussions.

Theology at the Eucharistic Table - Jeremy Driscoll 2003 Dom Jeremy Driscoll offers a fresh approach both to theology and to the eucharistic celebration itself. He sets forth and develops here a method for the tasks of academic theology inspired by the eucharistic rite. There are studies of the foundational role of the liturgy for conceiving the identity of fundamental theology; a proposal for developing a curriculum on the basis of the shape of the eucharistic rite; historical studies on the relationship between liturgy and doctrine; and suggestions for catechesis, preaching and eucharistic adoration. Dom Jeremy writes: ‘for virtually all of my life as a monk and a theologian, and already from the time when I was a student, I have found ongoing inspiration for my work in the regular celebration of the eucharist. To come back to it again and again, no matter from what particular theme I may have been studying, was to enter a context in which whatever I had learned was secured and deepened at a new level, a context in which I could enter the adoration that helped me express my love for what I was learning. To celebrate eucharist often confirmed what I had learned - not directly but by means of signs, symbols, ritual action, and a different kind of language . . . ’ Jeremy Driscoll was born in Moscow, Idaho, USA and has been a Benedictine monk of Mount Angel Abbey in Oregon since 1973. Author of three books and fifteen scholarly articles on Evagrius Ponticus and related aspects of Egyptian monasticism, he has also written widely on liturgical questions. He teaches at Mount Angel Seminary and at the Pontifical Athenaeum of Saint’ Anselmo in Rome.
Divine Communion - Jay Emerson Johnson 2013-10-01 Food, sex, and God - these intertwine at the heart of Christian faith and practice. This book invites Christian communities to reflect theologically and spiritually on the desire for God and the desire for sexual intimacy as the same fundamental desire for communion. This is likewise God’s own desire to be in communion with us, which Christians celebrate whenever we share a simple meal of bread and wine at the Eucharistic table. The longing for intimacy and its disruptions echo throughout our political contestations, economic systems, racial and ethnic conflicts, and ecological crises. In no small measure, the vitality of Christian witness to the Gospel in the twenty-first century depends on exploring the depths of desire itself in the ancient hope for Divine Communion made new.

Encountering Christ in the Eucharist - Bruce T. Morrill 2012 Draws upon the best of recent biblical, historical, and theological sources to explore how Christ is present in the celebration of the Eucharist in the assembly, presiding minister, biblical word, and ritual sacrament

Eucharistic Presence - Robert Sokolowski 1994 In this insightful, interdisciplinary study, Robert Sokolowski uses the methods of phenomenology to examine Christian religious beliefs, particularly the sacrament of the Eucharist. In so doing, he comes to terms with many theological and cultural issues raised by modernity. Although the Eucharist is the center of focus, other issues in Christian faith are also examined, such as the Christian understanding of God, Creation, the Incarnation, Redemption, and biblical Revelation. Sokolowski employs a method that he calls “theology of disclosure,” which studies the structures of appearance and should be distinguished from both positive and scholastic theology. He takes appearances as objective disclosures, not as mere psychological events. When discussing the Eucharist, he shows how it uses the form of quotation and how it draws on various temporal dimensions of human existence as it reenacts the sacrifice of Christ before the eternal Father. The author also considers how Christian belief differs from other forms of religion and from modern atheism. By demonstrating how the Christian understanding of God differs from other ways of understanding the divine, he attempts to show that Christianity is not simply one religion among many but the truth of religion. These deeper themes are explored as necessary contexts for the Eucharist, which could not be properly understood except against the background of the Christian understanding of God as eternal and as Creator and Redeemer. The author provides a comprehensive theological treatment of major issues in Christian faith and does so with categories that are appropriate to our present intellectual and cultural world. This study, which draws upon the work of many classical and contemporary theologians, especially Hans Urs von Balthasar, contributes significantly to speculative theology and to Eucharistic studies. It will be of great use to theologians and philosophers, as well as to students of Christian philosophy and sacramental theology. Robert Sokolowski, a priest of the Archdiocese of Hartford, has taught philosophy at The Catholic University of America since 1963. He has written six books and numerous articles dealing with phenomenology, philosophy and Christian faith, moral philosophy, and issues in contemporary science. He has been an auxiliary chaplain at Bolling Air Force Base in Washington, D.C., since 1976 and was named monsignor in 1993.

The Eucharist - Raymond Moloney 1995-01-01 At the time of the Second Vatican Council, one of the central issues in theological discussion was the question of the Eucharist, particularly as regards the meaning of Real Presence. In the following years the theology of the sacrament entered a quieter period, and it is only recently that significant writing on the subject has got under way once again. This book is a further contribution to this new wave of reflection, treating questions not only of Real Presence but of the whole range of Eucharistic theology. In so doing Raymond Moloney draws together the fundamental tenets of the Eucharist and projects a synthesis of it with the rest of the faith and life.

Eucharist - Louis Bouyer 1989-07-31 Eucharist is a detailed history of the Christian Eucharistic formularies. Bouyer gives a thorough analysis of the Jewish meal prayers, the berakoth, to which he traces the origins of the eucharistic rite, and ends with the recent addition of new eucharistic prayers to the Roman rite. He also includes the history of the various forms of the early Christian liturgies, of the Byzantine, Gallican, and Mozarabic Eucharists, of the changes introduced during the Reformation, and of developments in the Anglican, Lutheran, and Reformed traditions.

Eucharist as Meaning - Joseph C. Mudd 2014-06-26 This study moves beyond postmodern trends in Catholic eucharistic theology by exploring the works of Bernard Lonergan and Louis-Marie Chauvet: “Having learned from both Chauvet’s critique of metaphysics and Lonergan’s development of a critical metaphysics, we hope to offer a fruitful understanding of traditional eucharistic doctrines that is able to respond to some contemporary problems and shed some light on the great mystery that stands at the center of Christian worship” (from the introduction). Postmodern theologians have been critical of using metaphysics to interpret the presence of Christ in the Eucharist, liturgical sacrifice, and sacramental causality, preferring instead a symbolic approach. Lonergan’s critical metaphysics, however, offers an account of knowing and being that he resists attempts to pit metaphysics against the symbolic and moves sacramental theology into the real world of meaning. The result is a theology of the Eucharist grounded in tradition that speaks to today’s believers.

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Anamnesis and the Eucharist - Revd Dr Julie Gittoes 2013-05-28 Engaging with contemporary Anglican theology of the Eucharist through the concept of anamnesis, this book seeks to enrich the Church’s understanding of transformation and mission. Eucharistic theology finds its place in the midst of much contemporary Anglican theology but little attention has been given to the interrelationship between mission and the Eucharist. Julie Gittoes engages with the work of David Ford, Rowan Williams and Catherine Pickstock who share a common concern to engage with the way in which the Eucharist shapes the life of the worshipping community as the body of Christ. Focusing on the concept of anamnesis (remembrance or memorial), Gittoes highlights a language of connection in the way in which anamnesis describes the integration of historical, sacramental and ecclesial embodiments of Christ. The Eucharist looks back to the saving events of Christ’s life, death and resurrection; through it the Church is nourished with the body of Christ; participating in it anticipates the eschatological fulfilment of the Kingdom. This book explores the connection between the source event of the Church’s life and the transformative encounter with Christ in the Eucharist, the effects of which are seen in social/ethical/political action and the Church’s mission.

An Incarnational Model of the Eucharist - James M. Arcadi 2018-05-31 The Eucharist is at the heart of Christian worship and at the heart of the Eucharist are the curious phrases, ‘This is my body’ and ‘This is my blood’. James M. Arcadi offers a constructive proposal for understanding Christ’s presence in the Eucharist that draws on contemporary conceptual resources and is faithful to the history of interpretation. He locates his proposal along a spectrum of Eucharistic theories. Arcadi explores the motif of God’s presence related to divine omnipresence and special presence in holy places, which undergirds a biblical-theological proposal concerning Christ’s presence. Utilizing recent work in speech-act theory, Arcadi probes the acts of consecration and renaming in their biblical and liturgical contexts. A thorough examination of recent work in Christology leads to an action model of the Incarnation that borrows the notion of enabling externalism from philosophy of mind. These threads undergird a model of Christ's presence in the Eucharist.

The Eucharist - Alexander Schmemann 1988 The crowning achievement of Fr Schmemann’s work, reflecting his entire life experience as well as his thoughts on the Divine Liturgy.


Eucharist - Robert E. Barron 2008 A master theologian and popular Catholic author offers inspiring insights into the mystery of Christ’s presence in our lives. As festive as the film “Babette’s Feast” and as profound as the work of Ronald Knox, this fresh look at the Eucharist brings to light the meanings of meal, sacrifice, and real presence in our lives.

The Oxford Handbook of Catholic Theology - Lewis Ayres 2019-03-28 The Oxford Handbook of Catholic Theology provides a one-volume introduction to all the major aspects of Catholic theology. Part One considers the nature of theological thinking, and the major topics of Catholic teaching, including the Triune God, the Creation, and the mission of the Incarnate Word. It also covers the character of the Christian sacramental life and the major themes of Catholic moral teaching. The treatments in the first part of the Handbook offer personal syntheses of Catholic teaching, but each offers an account in accord with Catholic theology as it is expressed in the Second Vatican Council and authoritative documentation. Part Two focuses on the historical development of Catholic Theology. An initial section offers essays on some of Catholic theology’s most important sources between 200 and 1870, and the final section of the collection considers all the main movements and developments in Catholic theology across the world since 1870. This comprehensive volume features fifty-six original contributions by some of the best-known names in current Catholic theology from the Americas, Europe, Asia, and Africa. The chapters are written in an engaging and easily comprehensible style functioning both as a scholarly reference and as a survey of the field. There are no comparable studies available in one volume and the book will be an indispensable reference for students of Catholic theology at all levels and in all contexts.

Do this in Remembrance of Me - Bryan D. Spinks 2014-02-10 Bryan Spinks is one of the world’s leading scholars in the field of liturgy and to have a comprehensive work by him on the Eucharist is a major catch for SCM. Like the author’s previous work on Baptism, this will become a standard work about the Eucharist and Eucharistic theology worldwide. The book, a study of the history and theology of the Eucharist, is the fifth volume in the SCM Studies in Worship and Liturgy series and will help to establish the series as a place for landmark books of liturgical scholarship.

Aquinas on Transubstantiation - Reinhard Hutter 2019 “This book reexamines Thomas Aquinas’s teaching on Eucharistic transubstantiation, arguing that it is an exercise of sacra doctrina (holy teaching) that intends to demonstrate in theology and support with philosophy the simple idea that “transubstantiation” affirms the truth of Christ’s words at the Last Supper. As well as delving into Aquinas’s own writings, the author incorporates insights of modern theologians and the recent teachings of the Catholic Church”--
Food and Faith-Norman Wirzba 2011-05-23 A comprehensive theological framework for assessing the significance of eating, demonstrating that eating is of profound economic, moral and theological significance.

The Eucharist in the Reformation-Lee Palmer Wandel 2006 The first major study of the the Eucharist that divided Western Christendom in the sixteenth century.

Real Presence-McGrath Institute for Church Life 2021-03-12 Most Catholics don’t believe that Jesus is really present in the Eucharist. Rather, they see the bread and wine of Holy Communion as mere symbols of Christ’s body and blood. Is that disbelief just a misunderstanding or is it a blatant rejection of one of the central beliefs of the faith? In Real Presence, University of Notre Dame theologian Timothy P. O’Malley clears up the confusion and shows you how to learn to love God and neighbor through a deeper understanding of the doctrine of real presence. A 2019 study by the Pew Research Center found that almost seventy percent of Catholics don’t believe that Jesus is really present in the Eucharist. O’Malley offers a concise introduction to Catholic teaching on real presence and transubstantiation through a biblical, theological, and spiritual account of these doctrines from the early Church to today. He also explores how real presence enables us to see the vulnerability of human life and the dignity of all flesh and blood. O’Malley leads you to a deeper understanding and renewed faith in Catholic teaching about transubstantiation and real presence by helping you learn how the doctrine of real presence is rooted in divine revelation and how the Church’s teaching regarding transubstantiation is spiritually fruitful for the believer today; how to make the doctrine of real presence by worshipping Christ in the Eucharist and therefore making a real assent to real presence; how the Eucharist, although not the exclusive presence of Christ in the Church’s liturgy and mission, is crucial in growing our capacity for recognizing those other presences; and the important relationship between Eucharistic communion and adoration.

The Hidden Manna-James Thomas O’Connor 2005-01-01 The Hidden Manna has become a classic on Eucharistic teaching. Now in a second edition, accompanied by a new introduction by Fr. Kenneth Baker, a new preface from the author, new material from John Paul II, and the original foreword by Cardinal John O’Connor, this in-depth study lets the breadth and richness of the Church’s Tradition speak for itself. Fr. O’Connor presents and comments on substantial excerpts from the major sources of the Church’s Tradition extending all the way back to apostolic times. Focusing on the doctrine of the Real Presence, he follows the earliest witnesses through the challenge in the Middle Ages of Berengarius through the Protestant Reformation and modern disputes.


A Gift of Presence-Jan Heiner Tück 2018-06 Jan-Heiner Tück presents a work that explores the sacramental theology, lived spirituality, and Eucharistic poetry of the Church’s doctor communis, St. Thomas Aquinas. Although Aquinas’ Eucharistic poetry has long occupied an important place in the Church’s liturgical prayer and her repertoire of sacred music, the depth of these poems remains hidden until one grasps the rich sacramental theology underlying it. Consequently, Tück first offers a detailed but approachable primer of Aquinas’ theology of the sacraments, before diving deeply into the Angelic Doctor’s theology and poetry of the Eucharist. The Scriptural accounts stand at the heart of the systematic framework developed by Aquinas, and thus significant attention is devoted to showing the harmony between the accounts of Christ’s passion and the detailed exposition of the Summa theologiae. Moreover, the Eucharistic controversies of the ninth and eleventh centuries provide the contrapuntal context in which Aquinas did his thinking, praying, and writing. Not surprisingly, therefore, the response he crafts to these controversies draws upon both speculative powers and contemplative prayer, brought together in the unity of Aquinas’ theology and spirituality. The net result is a twofold treasure for the Church: a careful systematic presentation of Eucharistic theology and the lived devotional expression of the same in the carefully constructed—and now much beloved—stanzas of Pange lingua gloriosi, Lauda Sion, Adoro te devote, etc. By revealing the lively interplay of the saint’s powerful speculative intellect and a heart steeped in love for the Eucharistic Lord, Tück offers a sophisticated exposition of Aquinas’ Eucharistic poetry and the roots it sinks into a wider theological framework. Finally, the contemporary significance and power of Aquinas’ work is drawn out, not only in the rarefied realm of intellectual inquiry but also in the everyday expanse of ordinary life.

The Eucharistic Faith-Ralph McMichael 2019-09-30 Theology began with the appearances of the risen Jesus. That is, theology began when persons were confronted with a presence that could only be realized by the act of God. In The Eucharistic Faith, the first of a significant new systematic theology of the Eucharist, Ralph N. McMichael weaves liturgy and theology together to understand the ways in which theology and Christian faith are, at heart, about the receiving of the gift of Jesus’ life in Communion.

The Meal That Reconnects-Mary E. McGann 2020-02-15 In The Meal That Reconnects, Dr. Mary McGann, RSCJ, invites readers to a more profound appreciation of the sacredness of eating, the
planetary interdependence that food and the sharing of food entails, and the destructiveness of the industrial food system that is supplying food to tables globally. She presents the food crisis as a spiritual crisis—a call to rediscover the theological, ecological, and spiritual significance of eating and to probe its challenge to Christian eucharistic practice. Drawing on the origins of Eucharist in Jesus’s meal fellowship and the worship of early Christians, McGann invites communities to reclaim the foundational meal character of eucharistic celebration while offering pertinent strategies for this renewal.

A Companion to the Eucharist in the Middle Ages-Ian Levy 2011-10-28 This volume presents the medieval Eucharist in all its glory combining introductory essays on the liturgy, art, theology, architecture, devotion and theology from the early, high and late medieval periods.

Real Presence-McGrath Institute for Church Life 2021-03-12 Most Catholics don’t believe that Jesus is really present in the Eucharist. Rather, they see the bread and wine of Holy Communion as mere symbols of Christ’s body and blood. Is that disbelief just a misunderstanding or is it a blatant rejection of one of the central beliefs of the faith? In Real Presence, University of Notre Dame theologian Timothy P. O’Malley clears up the confusion and shows you how to learn to love God and neighbor through a deeper understanding of the doctrine of real presence. A 2019 study by the Pew Research Center found that almost seventy percent of Catholics don’t believe that Jesus is really present in the Eucharist. O’Malley offers a concise introduction to Catholic teaching on real presence and transubstantiation through a biblical, theological, and spiritual account of these doctrines from the early Church to today. He also explores how real presence enables us to see the vulnerability of human life and the dignity of all flesh and blood. O’Malley leads you to a deeper understanding and renewed faith in Catholic teaching about transubstantiation and real presence by helping you learn how the doctrine of real presence is rooted in divine revelation and how the Church’s teaching regarding transubstantiation is spiritually fruitful for the believer today; how to make your own the doctrine of real presence by worshiping Christ in the Eucharist and therefore making a real assent to real presence; how the Eucharist, although not the exclusive presence of Christ in the Church’s liturgy and mission, is crucial in growing our capacity for recognizing those other presences; and the important relationship between Eucharistic communion and adoration.

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On the Eucharist-Catholic Church. Pope (1978-2005 : John Paul II) 2003 In this encyclical letter, Pope John Paul II seeks to rekindle in the faithful the profound sense of amazement and gratitude that surrounds the Eucharist.

Embodied Liturgy-C. Andrew Doyle 2021-05-18 Can the ‘reality’ of the Eucharist be maintained online? Author C. Andrew Doyle, in a well-researched and thoughtful study of both virtual reality and liturgy, argues that the Eucharist is not a formulaic rehearsal of words and rituals but an embodied and lived experience. This requires a shared place and presence. While the church should not shy away from virtual ministry, we should be wary of using the technological realm for the celebration of the Eucharist, an act that is an outward and visible sign of our spiritual union with God and one
another. It brings us closer to friend and stranger for the transformation of individuals into unity in Christ. The context of the ritual—with people, objects, words, and all sorts of nuance—creates intimacy with God and each other. This unique book is especially timely and will be of interest to scholars, liturgists, and those interested in sacramental theology in the digital age.

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