Rabbi Abraham Ibn Ezra Studies In The Writings Of A Twelfth Century Jewish Polymath

Rabbi Abraham Ibn Ezra: Isadore Twersky 1993 The biblical commentaries of Rabbi Abraham Ibn Ezra (1089/1092-1164/1167) have become indispensable to anyone desiring a full appreciation of the biblical text, and this noted scholar also wrote extensively on philology, philosophy, mathematics, and astrology. The six essays in this book explore Ibn Ezra's multi-faceted work and intellectual legacy. They illuminate his exegetical methodology; the role of astrology in his work; his philological insights into the Hebrew language; the possibility of his influence on the great Jewish philosopher and jurist, Maimonides; the numerous supercommentaries called forth by his enigmatic commentary; and modern Jewish perspectives on him. Contributors are Jay M. Harris, Simhah Kogut, Y. Tzvi Langermann, Nahum Sarna, Uriel Simon, and Isadore Twersky. Two of the essays are in Hebrew.

Rabbi Abraham Ibn Ezra’s Commentary on Books 3-5 of Psalms: Chapters 73-150 - 2016-02-15 Rabbi Abraham Ibn Ezra’s commentary is one of the great biblical exegeses produced by medieval Jewry. His commentary accompanies almost every version of the Rabbinic Bible, and his influence on biblical studies continues to this very day. Ibn Ezra sought to provide the literal meaning of the biblical text. However, he did more than that. His commentary is saturated with insights into Hebrew grammar, medieval philosophy, and astrology. Rabbi Abraham Ibn Ezra’s Commentary on Books 3-5 of Psalms: Chapters 73-150 completes the publication of the translation and annotation of Ibn Ezra’s commentary to Psalms, making it available to both scholars and general readers.


Rabbi Abraham Ibn Ezra’s Commentary on Books 3-5 of Psalms, Chapters 73-150: to 29; Pages:30 to 58; Pages:59 to 87; Pages:88 to 116; Pages:117 to 145; Pages:146 to 174; Pages:175 to 203; Pages:204 to 232; Pages:233 to 261; Pages:262 to 290; Pages:291 to 319; Pages:320 to 348; Pages:349 to 377; Pages:378 to 406; Pages:407 to 435; Pages:436 to 464; Pages:465 to 493; Pages:494 to 522; Pages:523 to 551; Pages:552 to 580; Pages:581 to 596 - Abraham ben Meir Ibn Ezra 2016

Rabbi Abraham Ibn Ezra’s Commentary on the First Book of Psalms - Abraham ben Meir Ibn Ezra 2007-04 Rabbi Abraham ben Meir Ibn Ezra was one of the outstanding personalities produced by medieval Andalusian Jewry. He was a noted poet, mathematician, astrologer, grammarian, and philosopher. However, above all Ibn Ezra was one of the greatest Bible commentators of all time. Ibn Ezra’s commentary on Psalms is part of the important intellectual bequest that this great medieval scholar left behind. It, along with the other works produced by the great minds of Israel, is part of the great “inheritance of the congregation of Jacob.” Rabbi Dr. H. Norman Strickman has already written the standard translation into English of Ibn Ezra’s commentary on the Pentateuch, which has been widely accepted and praised. He now directs his attention to Ibn Ezra’s commentary on Psalms and offers the public this first in a series of annotated translations.

The Secret of the Torah - Abraham ben Meir Ibn Ezra 1995 Ibn Ezra opens the Yesod Mora with an evaluation of the various branches of knowledge, noting that man’s rational soul separates human beings from the rest of the animal kingdom. He then analyzes the role of traditional learning in the development of the soul. Ibn Ezra addresses the importance of the knowledge of grammar; stating that one cannot fully understand the text of the Torah without it. He also discusses the study of the Bible and the Talmud, arguing that one cannot properly comprehend the Talmud if one does not know the sciences, for there are many passages in the Pentateuch and the Talmud that are either incomprehensible or given to misinterpretation by one who has no prior knowledge of the sciences. This translation and annotation of Ibn Ezra’s Yesod Mora offers the English-reading public a chance to acquaint themselves firsthand with a classic work by one of the most outstanding Jewish scholars of medieval Jewry.

Rabbi Abraham Ibn Ezra's Commentary on the Book of Psalms - Abraham ben Meir Ibn Ezra 2009

Rabbi Abraham Ibn Ezra, poet, philosopher, and mathematician, was one of the outstanding personalities produced by medieval Jewry. His chief claim to fame, however, is his commentary on the Bible. The latter is printed in all major editions of the Hebrew Scriptures and influenced other luminaries such as Maimonides, Rabbi David Kimchi, Nahmanides, Ralbag, Abravanel, and all serious students of the Hebrew Bible, for whom his works are essential. Ibn Ezra's commentary on the first two Books of Psalms is now available in English for the first time, accompanied by a thorough annotation. Students of Scripture at all levels will find this a valuable tool for their studies of Scripture and Jewish thought.

Ibn Ezra's Commentary on the Pentateuch: Leviticus (Va-Yikra) - Abraham ben Meir Ibn Ezra 2004

The Rule of Peshat - Mordechai Z. Cohen 2020

Adopting a comparative approach that explores Jewish interactions with Muslim and Christian learning, Mordechai Z. Cohen sheds new light on the key turns in the vibrant medieval tradition of Jewish Bible interpretation, which yielded a conception of peshat exegesis that remains a gold standard in Jewish hermeneutics to this day.

Studies in Hebrew Language and Jewish Culture - Martin F.J. Baasten 2007-08-23

The articles presented in this book include studies in Rabbinics, Classical Hebrew linguistics, and early Hebrew-Greek glossary. The articles substantially cover the fields included in Hebrew and Jewish Studies. Written by leading scholars in the field, they offer a fine example of the wealth and variety of the present day academic study of Hebrew, Judaism, and Jewish culture.

The Jews in Medieval Normandy - Norman Golb 1998-05-04

This 1998 book is a comprehensive account of the high Hebraic culture developed by the Jews in Normandy during the Middle Ages, and in particular during the Anglo-Norman period. This culture has remained virtually unknown to the public and to the scholarly world throughout modern times, until a combination of recent manuscript discoveries and archaeological findings delineated this phenomenon for the first time. The book explores the origins of this remarkable community, beginning with topographical evidence pointing to the arrival of the Jews in Normandy as early as Roman and Gallo-Roman times, through autograph documentary testimony available in the Cairo Genizah manuscripts and early medieval Latin sources, finally using the rich manuscript evidence of twelfth- and early thirteenth-century writers which attest to the high cultural level attained by this community and to its social and political interaction with the Christian world of Anglo-Norman times and their aftermath.

The Beginning of Wisdom - Abraham ben Meir Ibn Ezra 1998

Originally written in Hebrew by Ibn Ezra, "The Beginning of Wisdom" is one of the most important of the basic medieval texts of astrology. It serves as the backbone to an extensive textbook of astrology by Ibn Ezra, which also included "The Book of Reasons, The Book of Nativities," and others.

Jewish Men Pray - Stuart M. Matlins 2013-07-22

A celebration of Jewish men's voices in prayer - to strengthen, to heal, to comfort, to inspire. This collection of prayers celebrates the variety of ways Jewish men engage in personal dialogue with God - with words of praise, petition, joy, gratitude, wonder, and even anger - from the ancient world up to our own day. Drawn from mystical, traditional, biblical, Talmudic, Hasidic, and modern sources, these prayers will help deepen Jewish men's relationship with God and help guide their journey of self discovery, healing and spiritual awareness. Together they provide a powerful and creative expression of Jewish men's inner lives, and the always revealing, sometimes painful, sometimes joyous - and often even practical - endeavor that prayer can be. Jewish Men Pray will challenge preconceived ideas about prayer. It will inspire readers to explore new ways of prayerful expression, new paths for finding the sacred in the ordinary, and new possibilities for understanding the Jewish relationship with the Divine. This is a book to treasure and to share.

Abraham Ibn Ezra on Elections, Interrogations, and Medical Astrology - Abraham ben Meir Ibn Ezra 2011-09-09

This volume offers the first critical edition, with English translation and commentary, of seven astrological treatises by Abraham Ibn Ezra: the Book of Elections (3 versions); the Book of Interrogations (3 versions); and the Book of the Luminaries.

Sacred Attunement - Michael Fishbane 2009-05-15

Contemporary theology, and Jewish theology in particular, Michael Fishbane asserts, now lies fallow, beset by strong critiques from within and without. For Jewish reality, a coherent and wide-ranging response in thoroughly modern terms is needed. Sacred Attunement is Fishbane's attempt to renew Jewish theology for our time, in the larger context of modern and postmodern challenges to theology and theological thought in the broadest sense. The first part of the book regrounds theology in this setting and opens up new pathways through nature, art, and the theological dimension as a whole. In the second section, Fishbane introduces his hermeneutical theology—one grounded in the interpretation of scripture as a distinctly
Jewish practice. The third section focuses on modes of self-cultivation for awakening and sustaining a covenant theology. The final section takes up questions of scripture, authority, belief, despair, and obligation as theological topics in their own right. The first full-scale Jewish theology in America since Abraham J. Heschel’s God in Search of Man and the first comprehensive Jewish philosophical theology since Franz Rosenzweig’s Star of Redemption, Sacred Attunement is a work of uncommon personal integrity and originality from one of the most distinguished scholars of Judaica in our time.

Abraham Ibn Ezra-Shlomo Sela 2007 From the Middle Ages until the present, the development of astrology among Jews was associated mainly with the name of Abraham Ibn Ezra (1089-1167). His scientific corpus deals with mathematics, astronomy, scientific instruments and tools, and the Jewish calendar; but especially with astrology. This volume is the first product of a larger enterprise—a scientific edition of all twelve Ibn Ezra’s astrological treatises—and offers a critical Hebrew text of the two versions of Ibn Ezra’s “Sefer ha-Te’amim,” the Book of Reasons, accompanied by an annotated translation and commentary. The two treatises presented here were designed by Ibn Ezra to offer “reasons,” “explanations,” or “meanings” of the raw astrological concepts formulated in the introduction to astrology that Ibn Ezra entitled “Reshit Hokhmah” (Beginning of Wisdom).

Abraham Ibn Ezra on Nativities and Continuous Horoscopy-Shlomo Sela 2013-09-09 This volume offers the first critical edition, accompanied with English translation and commentary, of Sefer ha-Moladot, which addresses the doctrine and the system of continuous horoscopy in natures, and of Sefer ha-Tequfah, which focuses exclusively on continuous horoscopy in natures.

Deconstructing the Bible-Irene Lancaster 2003-09-02 Deconstructing the Bible represents the first attempt by a single author to place the great Spanish Jewish Hebrew bible exegete, philosopher, poet, astronomer, astrologer and scientist Abraham ibn Ezra (1089-1164) in his complete contextual environment. It charts his unusual travels and discusses changes and contradictions in his hermeneutic approach, analysing his vision of the future for the Jewish people in the Christian north of Europe rather than in Muslim Spain. It also examines his influence on subsequent Jewish thought, as well as his place in the wider hermeneutic debate. The book contains a new translation of ibn Ezra’s Introduction to the Torah, written in Lucca, northern Italy, together with a full commentary. It will be of interest to a wide variety of scholars, ranging from philosophers and theologians to linguists and students of hermeneutics.

Joseph Ibn Kaspi-Adrian Sackson 2017-07-27 Joseph Ibn Kaspi was a prolific writer in one of the most productive periods in the history of Jewish philosophy. Joseph Ibn Kaspi: Portrait of a Hebrew Philosopher in Medieval Provence investigates his overarching intellectual project and important themes in his writings.

Abraham Ibn Ezra and the Rise of Medieval Hebrew Science-Shlomo Sela 2003-01-01 This book studies Abraham Ibn Ezra’s (1089-1167) scientific thought. His life and oeuvre are viewed as the very embodiment of 'the rise of medieval Hebrew science', a process in which Jewish scholars gradually adopted the holy tongue as a vehicle to express scientific ideas.

Torah in the Observatory-Menachem Marc Kellner 2010 Professor Kellner is one of the more productive and creative scholars in medieval Jewish thought. Over the years he has published many important essays on various aspects of medieval Jewish philosophy, especially on Gersonides and Maimonides. These studies are fundamental readings for any student of medieval Jewish philosophy. This anthology of his writings is a most valuable contribution to our understanding of these two thinkers. Seymour Feldman, Professor of Philosophy, Emeritus, Rutgers University Gersonides (1288-1344) was, in my view, the most original philosopher in medieval Judaism. However, he has not been studied to the same extent as other Judaic luminaries, and only his Commentary on the Song of Songs has been (magnificently!) translated into English (1998), after an excellent Hebrew edition of the Introduction was published (1989), both the work of Menachem Kellner. This new volume by Menachem Kellner explores some of the most important questions raised by Gersonides: Providence, Mosaic Prophecy, Miracles, the Messiah and Resurrection, Astronomy and Metaphysics, Politics and Perfection. It is not by chance that Menachem Kellner has devoted so much to the study of Gersonides. Like Gersonides, Kellner has firmly in hand the knowledge of the Bible and of the traditional literature of Judaism, he is well trained in philosophy and science, and his broad interests make him the best and most penetrating champion of a great philosopher and an outstanding student of human thought. Colette Sirat, directeur d'études a l'Ecole Pratique des Hautes Etudes Sorbonne et chercheur associe a l'Institut de Recherche et d'Histoire des Textes

Abraham Ibn Ezra The Book of Reasons-Shlomo Sela 2007-08-29 The present volume offers a critical Hebrew text of the two versions of Ibn Ezra’s Sefer ha-Te’amim, the Book of Reasons, accompanied by an annotated translation and commentary. The two treatises presented here were designed by Ibn Ezra to offer “reasons”, “explanations”, or “meanings” of the raw astrological concepts formulated in the introduction to astrology that Ibn Ezra entitled Reshit Hokhmah (Beginning of Wisdom).
Abraham Ibn Ezra Latinus on Elections and Interrogations - 2020-05-11 The present volume offers the first critical edition, accompanied by an English translation, a commentary, and an introductory study, of the Liber electionum, the Liber interrogationum, and the Tractatus particulares, written by or attributed to Abraham Ibn Ezra.

The Oxford Handbook of Isaiah - Lena-Sofia Tiemeyer 2020-10-05 The book of Isaiah is without doubt one of the most important books in the Hebrew Bible/Old Testament, as evidenced by its pride of place in both Jewish and Christian traditions as well as in art and music. Most people, scholars and laity alike, are familiar with the words of Isaiah accompanied by the magnificent tones of Handel's 'Messiah'. Isaiah is also one of the most complex books due to its variety and plurality, and it has accordingly been the focus of scholarly debate for the last 2000 years. Divided into eight sections, The Oxford Handbook of Isaiah constitutes a collection of essays on one of the longest books in the Bible. They cover different aspects regarding the formation, interpretations, and reception of the book of Isaiah, and also offer up-to-date information in an attractive and easily accessible format. The result does not represent a unified standpoint; rather the individual contributions mirror the wide and varied spectrum of scholarly engagement with the book. The authors of the essays likewise represent a broad range of scholarly traditions from diverse continents and religious affiliations, accompanied by comprehensive recommendations for further reading.

The Commentary of Ibn Ezra on Isaiah: Translation of the commentary. 1873 - Abraham ben Meïr Ibn Ezra 1873

The Wars of the Lord - Levi ben Gershom 1984 The Wars of the Lord is the major treatise of Levi ben Gershom of Provence (1288-1344), one of the most creative and daring minds of the medieval world. The work, an unparalleled achievement of Jewish thought, is devoted to a demonstration that the Torah, properly understood, is identical to true philosophy.

Masters of the Word - Yonatan Kolatch 2006

A Book Forged in Hell - Steven Nadler 2011-10-09 When it appeared in 1670, Baruch Spinoza's Theological-Political Treatise was denounced as the most dangerous book ever published. Religious and secular authorities saw it as a threat to faith, social and political harmony, and everyday morality, and its author was almost universally regarded as a religious subversive and political radical who sought to spread atheism throughout Europe. Steven Nadler tells the story of this book: its radical claims and their background in the philosophical, religious, and political tensions of the Dutch Golden Age, as well as the vitriolic reaction these ideas inspired. A vivid story of incendiary ideas and vicious backlash, A Book Forged in Hell will interest anyone who is curious about the origin of some of our most cherished modern beliefs--Jacket p. [2].

Rabbi Meir of Rothenburg and the Foundation of Jewish Political Thought - Joseph Isaac Lifshitz 2015-10-31 This book examines the political thought of Rabbi Meir of Rothenburg, the most important thirteenth century German Rabbi.

Three Approaches to Biblical Metaphor - Mordechai Z. Cohen 2003-01-01 This work analyzes the treatment of biblical metaphor in a Jewish exegetical tradition originating in Muslim Spain that was transplanted to Christian Provence, yielding a variety of approaches that integrate Arabic poetics, hermeneutics and logic with indigenous Hebrew modes of reading.

Medieval Islamic Civilization - Josef W. Meri 2006 Medieval Islamic Civilization examines the socio-cultural history of the regions where Islam took hold between the seventh and sixteenth century. This important two-volume work contains over 700 alphabetically arranged entries, contributed and signed by international scholars and experts in fields such as Arabic languages, Arabic literature, architecture, art history, history, history of science, Islamic arts, Islamic studies, Middle Eastern studies, Near Eastern studies, politics, religion, Semitic studies, theology, and more. This reference provides an exhaustive and vivid portrait of Islamic civilization including the many scientific, artistic, and religious developments as well as all aspects of daily life and culture. For a full list of entries, contributors, and more, visit www.routledge-ny.com/middleages/Islamic.

Iberian Jewry from Twilight to Dawn - Abraham Gross 1995 This volume depicts the world of a preacher, cabbalist, and biblical exegete who lived during the expulsions from Spain and Portugal. His literary works and thought are analyzed and put in their proper cultural and historical context.
The Believer and the Modern Study of the Bible - Tova Ganzel 2019-11-26 A first attempt to bring scholars and rabbis together around the question of how religious belief in the divine revelation at Sinai can be combined with critical Bible study. The volume contains twenty-one essays by contemporary Jewish academics and thinkers on the relationship between faith and the source-critical study of the Bible.

Abraham Ibn Ezra The Book of the World - Shlomo Sela 2009-11-23 This volume offers the first critical edition, translated and annotated, of the two versions of Abraham Ibn Ezra’s Book of the World, the first Hebrew work, unique in medieval Jewish science, to discuss the theories and techniques of historical and meteorological astrology.

Abraham Ibn Ezra, the Book of the World - Avraham ben Me’ir Ibn ‘Ezra 2010 The present volume offers the first critical edition of the Hebrew text of the two versions of Ibn Ezra’s Book of the World, accompanied by an English translation and a commentary. These twin treatises represent the first Hebrew work, unique in medieval Jewish science, to discuss the theories and techniques of historical and meteorological astrology that had accumulated from Antiquity to Ibn Ezra’s time, on the basis of Greek, Hindu, Persian, and Arabic sources. This volume also incorporates the first critical edition, translated and annotated, of M’shallah’s Book on Eclipses, a work dealing with mundane astrology whose Hebrew translation was ascribed to Ibn Ezra, as well as a study of three brief texts in which Ibn Ezra conveyed his own opinion about mundane astrology.

The Cultures of Maimonideanism - James T. Robinson 2009-04-24 Drawing on the tools of social, cultural and intellectual history, and using Maimonideanism as the interpretative lens, this volume offers a fresh approach to the history of Jewish thought.

Essays on the Writings of Abraham Ibn Ezra - Michael Friedländer 1877

Hebrew Scholarship and the Medieval World - Professor of Hebrew and Jewish Studies Nicholas de Lange 2001-03-26 This book surveys what has been achieved in recent research on medieval Hebrew language and texts.

Jewish Philosophy and the Academy - International Center for University Teaching of Jewish Civilization 1996 "Jewish Philosophy and the Academy reflects in broad terms on the current state of Jewish philosophy in the university. This generation of university teachers lives at a unique historic junction. It is the last to be taught by the giants of European Wissenschaft des Judentums and the first to experience the remarkable expansion of Judaic scholarship in Israel and abroad." "Emil Fackenheim suggests that if we are indebted to Athens for the philosophical method, we are also indebted to Jerusalem for the ethical content of philosophy, which is both an intellectual and a moral challenge. This dual challenge shapes the diverse papers in this volume."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved
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